



## **AGENDA**

**Gainesville Work Session**  
**Thursday, February 15, 2018, 9:00 AM**  
**Administration Building, Board Room**  
**300 Henry Ward Way, 3rd Floor**  
**Mayor or Mayor Pro Tem Presides**

### **BUDGET PRESENTATION(S)**

Keep Hall Beautiful

Shanda Sexton

Elachee Nature Science Center

Andrea Timpone

Gainesville/Hall '96

Robyn Lynch

### **DEPARTMENT ISSUES**

Police

Resolution: Syfan Logistics, Inc. Donation

Carol Martin

### **CITY MANAGER ISSUES**

Resolution: Rules and Procedures for Adopting Ordinances

Bryan Lackey

### **MAYOR/COUNCIL ISSUES**

Ex-Officio Report(s)

### **CITY ATTORNEY ISSUES**

### **CITY CLERK ISSUES**

### **EXECUTIVE SESSION**

### **ADJOURNMENT**

Final: Monday, February 12, 2018, 10:20 AM

# CITY OF GAINESVILLE

## WORKSESSIONREQUEST

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**Date Submitted:** 2/1/2018  
**Presenter:** Shanda Sexton  
**Item of Business:** Keep Hall Beautiful  
**Meeting Date:** 2/15/2018

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**Purpose of Request:**

Keep Hall Beautiful FY2019 Budget Presentation. The City of Gainesville contracts with various Agencies to provide additional services not provided by the City.

**History/Background:**

Historically, the City of Gainesville has contracted with Keep Hall Beautiful for beautification services on right-of-ways.

**Facts & Issues for Consideration:**

Historically, the annual agreement with Keep Hall Beautiful has been for \$15,000 a year, with quarterly disbursements. In FY2019, the request is for \$20,000.

**Department Recommendation:**

A continued agreement with Keep Hall Beautiful is requested by the Agency.

**Department Director:**

Jeremy Perry

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**If funding is involved, are funds approved within the current budget?**

No

**Amount Requested:**

\$20,000

**Source of Funds:**

Funding will be considered as the City's FY2019 budget is developed.

**Finance Comments:**

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**Administrative Comments:**

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**ATTACHMENTS:**

| Description                                                  | Type            |
|--------------------------------------------------------------|-----------------|
| <input type="checkbox"/> FY2019 Funding Request              | Backup Material |
| <input type="checkbox"/> FY18-FY19 Budget Comparison         | Backup Material |
| <input type="checkbox"/> Operating - Budget FY 2019          | Backup Material |
| <input type="checkbox"/> FY2019 Goals Updates and Comparison | Backup Material |

# **Keep Hall Beautiful**

## **FY 2019 Funding Request and Budget Proposal**

### **City of Gainesville**

Mission: *Working Together for a Clean, **Green** and Healthy Community*

Organization Description: Keep Hall Beautiful is a 501c3 and serves as the local certified affiliate of the national Keep America Beautiful System, as well as the state Keep Georgia Beautiful organizations. KHB is dedicated to educating citizens about environmental stewardship, providing traditional and nontraditional recycling opportunities, developing and fostering collaborative relationships with local and surrounding area organizations who support similar goals and missions, as well as providing a much needed community service program focused on local roadside clean-ups and illegal dumpsite removal. Through our volunteer projects, citizens are involved in community clean-ups, beautification efforts, special events, recycling and tree plantings.

1. Keep Hall Beautiful is requesting \$20,000 from the City of Gainesville
2. Please see attached FY2019 Budget Proposal and Comparison.
4. Keep Hall Beautiful facilitates and participates in a wide variety of programs, activities and events throughout the year, including but not limited to:

#### **COORDINATING AND FACILITATING HALL COUNTY GREEN ALLIANCE OPERATIONS:**

- ❖ Create and distribute all marketing material
- ❖ Coordinate and facilitate all partner, workgroup and roundtable meetings
- ❖ Maintain website and social media accounts
- ❖ Grow membership and participation
- ❖ Coordinate and facilitate Hall County Green Alliance Awards Program
- ❖ Coordinate and record volunteer opportunities
- ❖ Research and apply for grant and award opportunities

#### **ANNUAL PROGRAMS & EVENTS:**

- ❖ America Recycles Day – (Keep America Beautiful Program)
- ❖ Earth Day events at local universities and schools
- ❖ Great American Cleanup – (Keep America Beautiful Program)
- ❖ Rivers Alive – (partnered with City of Gainesville Water Department)
- ❖ Shore Sweep – (partnership with Lake Lanier Association)
- ❖ Tree Replacement Fund – (grant program funded with proceeds of SCF)
- ❖ Arbor Day - (in conjunction with the Greater Hall Chamber of Commerce)
- ❖ Bring One for the Chipper – (Collaboration with Hall County and City of Gainesville Solid Waste)

#### **ONGOING PROGRAMS & EVENTS:**

- ❖ Frequent Community Clean-ups - (Clean Community Challenge)
- ❖ Rain Barrel Workshops - (partnered with City of Gainesville Water Department)
- ❖ Community Service Program – (In conjunction with Hall County Court System)

Keep Hall Beautiful also participates in a number of educational and community outreach projects, including but not limited to:

- ❖ **Presentations to local education and civic organizations**
- ❖ **Expos and Fairs** – i.e. Safe and Green, N. GA University System Volunteer Fair, West Hall Middle School Environmental Fair, Chamber Chase, Garden Expo, Chamber networking meetings, HCGA Meetings, Presentations to NGU Classes
- ❖ **Sit on local committees and boards for numerous organizations** – i.e., Hall County Green Alliance– (executive, partner committees as well as the education and outreach, land, water and air/energy workgroups and the Chamber of Commerce Beautification Committee

Keep Hall Beautiful is dedicated to continued internal growth and development therefore participates in numerous professional development opportunities, including but not limited to:

- 2018 KGB State Conferences
- 2018 Annual Georgia Recycling Coalition Conference
- Webinars and Conference Calls – (KAB, KGB and GRC)
- Local community Information sessions and roundtables (Code Enforcement, Storm Water, Community Gardens, CVB Meetings )

Through our various activities, programs and events Keep Hall Beautiful has been able to:

12 Month Cycle - (January – December 2018)

- Utilize 8,748 Adult Volunteer/Community Service Hours - (\* Total Community Value of **\$208,202.40**)
  - 1,662 within Gainesville City Limits – (\*Total Community Value of \$39,555.60)
- Collect 38,502 lbs. of recyclable materials off the roadsides and shorelines
  - 9,560 within Gainesville City Limits
- Collect 231,807 lbs. of litter and waste off the roadsides and shorelines (Over 100,000 more than last year)
  - 42, 807 lbs. within Gainesville City Limits
- Collect 414 tires off the roadsides and shorelines
- 544 Miles Cleaned
  - 147 miles cleaned within Gainesville City Limits
- 37 Illegal dumpsites cleared within Gainesville City Limits
- Other projects and programs within City of Gainesville
  - Square Litter Pickup - 32x
  - Square Planting and Beautification – 3x
  - Shore Sweep
  - Rivers Alive – Canceled Due to Hurricane Irma
  - Assisted with the community clean-up project

- Educate thousands of residents regarding environmental stewardship (litter prevention, recycling benefits and opportunities, water and energy conservation, composting, value of maintaining tree canopy etc...)
- Organize community roundtable sessions to become more informed and have a chance to discuss and work together on specific issues and projects within areas such as Storm Water and Code Enforcement which are multi-jurisdictional.

Keep Hall Beautiful continues to grow the Hall County Green Alliance through its projects and programs. Through this collaboration and merging of Governing Board Members, we have been able to accomplish many of the objectives set forth as Keep Hall Beautiful's organizational goals and internal aspirations. We now have a much larger participation and support network allowing us to grow our programs and services and better utilize our resources. We are also seeing a major increase in our collaborative efforts with other HCGA Partners, such as the Lake Lanier Association, Gainesville/Hall 96, and Lake Lanier CVB so we accomplished the once unmanageable projects such as the legendary "Styrofoam Graveyard".

5. Keep Hall Beautiful is dedicated to expanding the educational opportunities and services offered to the community. Many of the goals we set forth for our last fiscal year have progressed rapidly and the tasks are well underway or have been completed. The goals for this year's budget were based on continuing the trend of growth as well as organizational necessity, community necessity and fiscal responsibility.  
\*\*Please see attached Goals and Objectives FY2018 and FY2019 page comparison\*\*
6. Keep Hall Beautiful faces the same budgeting challenges as most local nonprofits. Therefore, proactive measures have been taken in order to prioritize and maximize the services currently being offered. We manage a three budget system which allows us to ensure we are operationally sound and are able to grow our programs and services through our fundraising efforts. We consistently strive to be good stewards of our financial resources and provide a higher rate of return from our contributions. Currently we are not financially relying on our reserves to balance our budget.
7. Keep Hall Beautiful has taken extensive measures to ensure all goals, objectives, tasks and efforts are in direct alignment with our mission of "Working together for a clean, green and healthy community." We use any and all opportunities to continue to grow support and awareness around environmental stewardship. Through the adoption of the Hall County Green Alliance and the hiring of a new staff person we have been able to expand our services and outreach opportunities without negatively impacting our operational budget. We have continuously been growing our programs, services and resources and foresee no negative community or budget impacts.

*Thank you so much for your time and consideration!*

*Keep Hall Beautiful genuinely appreciates all of the support*

*The City of Gainesville has shown us throughout the years.*

*We are so proud to be a part of and serve such a beautiful and vibrant community.*

# Keep Hall Beautiful Budget Comparison

|                    |
|--------------------|
| Fiscal Year        |
| <b>2017 - 2018</b> |
| <b>Budget</b>      |

|                        |
|------------------------|
| Fiscal Year            |
| <b>2018 - 2019</b>     |
| <b>Proposed Budget</b> |

## INCOME

|                                          |            |
|------------------------------------------|------------|
| 40100 · Government Contributions - Total | 140,438.00 |
| 40200 · Direct Public Support- Total     | 0.00       |
| 40300 · Other Income- Total              | 0.00       |
|                                          | 140,438.00 |

Total Funding

|                                          |            |
|------------------------------------------|------------|
| 40100 · Government Contributions - Total | 145,438.00 |
| 40200 · Direct Public Support- Total     | 0.00       |
| 40300 · Other Income- Total              | 0.00       |
|                                          | 145,438.00 |

Total Funding

|                     |                   |
|---------------------|-------------------|
| <b>Total Income</b> | <b>140,438.00</b> |
|---------------------|-------------------|

|                     |                   |
|---------------------|-------------------|
| <b>Total Income</b> | <b>145,438.00</b> |
|---------------------|-------------------|

## EXPENSES

|                                               |                   |
|-----------------------------------------------|-------------------|
| <b>41100 - WAGES &amp; PAYROLL EXPENSES</b>   |                   |
| 41110 · Wages & Salaries - Total              | 81,520.00         |
| 41120 · Payroll Expenses - Total              | 23,549.00         |
| <b>41100 - Wages~Services~Support - Total</b> | <b>105,069.00</b> |

|                                               |                   |
|-----------------------------------------------|-------------------|
| 41110 · Wages & Salaries - Total              | 91,000.00         |
| 41120 · Payroll Expenses - Total              | 19,713.00         |
| <b>41100 - Wages &amp; Professional Total</b> | <b>110,713.00</b> |

|                                         |                  |
|-----------------------------------------|------------------|
| <b>42000 - BUSINESS EXPENSES</b>        |                  |
| 42020 · Professional Fees - Total       | 4,000.00         |
| 42022 · In-House Contractors - Total    | 6,203.00         |
| 42025 · Marketing & Promotions          | 50.00            |
| 42030 · Dues, Memberships, Fees - Total | 280.00           |
| 42042 · Liability Insurance – Total     | 1,200.00         |
| 42014 – Contingency/Discretionary       | 7,500.00         |
| <b>42000 - Business Expense - Total</b> | <b>19,233.00</b> |

|                                         |                 |
|-----------------------------------------|-----------------|
| 42020 · Professional Fees - Total       | 4,500.00        |
| 42022 · In-House Contractors - Total    | 0.00            |
| 42025 · Marketing & Promotions          | 1,000.00        |
| 42030 · Dues, Memberships, Fees - Total | 900.00          |
| 42042 · Liability Insurance - Total     | 1,600.00        |
| <b>42000 - Business Expense - Total</b> | <b>8,000.00</b> |

# Keep Hall Beautiful Budget Comparison

|                    |
|--------------------|
| Fiscal Year        |
| <b>2017 - 2018</b> |
| <b>Budget</b>      |

|                        |
|------------------------|
| Fiscal Year            |
| <b>2018 - 2019</b>     |
| <b>Proposed Budget</b> |

| 43000 - OFFICE EXPENSES                        |                   |                                                  |                   |
|------------------------------------------------|-------------------|--------------------------------------------------|-------------------|
| 43010 · Office Space - Total                   | 3,240.00          | 43000 · Office Space - Total                     | 3,240.00          |
| 43020 · Telephone; Telecommunications - Total  | 7,213.00          | 43020 · Telephone; Telecommunications - Total    | 6,720.00          |
| 43030 · Computers & Office Equipment - Total   | 1,808.00          | 43030 · Computers & Office Equipment - Total     | 1,695.00          |
| 43040 · Printing - Total                       | 0.00              | 43040 · Printing - Total                         | 500.00            |
| 43050 · Office Provisions                      | 1,646.00          | 43050 · Office Provisions                        | 2,070.00          |
| 43060 · Office Repair & Maintenance - Total    | 0.00              | 43060 · Office Repair & Maintenance - Total      | 1,200.00          |
| <b>43000 - Office Expenses - Total</b>         | <b>13,907.00</b>  | <b>43000 - Office Expenses - Total</b>           | <b>15,425.00</b>  |
| 44000 - STAFF EXPENSES                         |                   |                                                  |                   |
| 44010 · Auto Expense - Total                   | 3,247.00          | 44010 · Auto Expense - Total                     | 4,300.00          |
| 44020 · Training & Development - Total         | 0.00              | 44020 · Training & Development - Total           | 600.00            |
| 44030 · Other Staff Expenses - Total           | 45.00             | 44030 · Other Staff Expenses - Total             | 250.00            |
| <b>44000 - Staff Expenses - Total</b>          | <b>3,292.00</b>   | <b>44000 - Staff Expenses - Total</b>            | <b>5,150.00</b>   |
| 45000 - ADMINISTRATION                         |                   |                                                  |                   |
| 45010 · Board Expenses - Total                 | 1,705.00          | 45010 · Board Expenses - Total                   | 2,050.00          |
| 45015 · D&O Insurance - Total                  | 1,350.00          | 45015 · D&O Insurance - Total                    | 1,600.00          |
|                                                |                   | 45031 - Community Project Development            | 1,000.00          |
|                                                |                   | 45033 - Community Project Year In Review Banquet | 1,000.00          |
|                                                |                   | 45037 - Community Project Misc. Expenses         | 500.00            |
| <b>45000 - Administrative Expenses - Total</b> | <b>3,055.00</b>   | <b>45000 - Administrative Expenses - Total</b>   | <b>6,150.00</b>   |
| <b>Total Expenses</b>                          | <b>144,556.00</b> | <b>Total Expenses</b>                            | <b>145,438.00</b> |

|                                            |  |  | 2018       |            |            | 2019       |             |                                                                                               |  |  |
|--------------------------------------------|--|--|------------|------------|------------|------------|-------------|-----------------------------------------------------------------------------------------------|--|--|
|                                            |  |  | BUDGET     | ACTUAL     | DIFFERENCE | BUDGET     | DIFFERENCE  | INCREASE OR DECREASE EXPLANATION                                                              |  |  |
| INCOME                                     |  |  |            |            |            |            |             | Any changes made w/o an explanation were made after comparing the 2017 and the 2018 expenses. |  |  |
| 40000 · OPERATING INCOME                   |  |  |            |            |            |            |             |                                                                                               |  |  |
| 40100 · Government Contributions           |  |  |            |            |            |            |             |                                                                                               |  |  |
| 40110 · Hall County                        |  |  | 120,438.00 | 120,438.00 | 0.00       | 120,438.00 | 0.00        |                                                                                               |  |  |
| 40120 · City of Gainesville                |  |  | 20,000.00  | 15,000.00  | -5,000.00  | 20,000.00  | (5,000.00)  | Starting New Community Education & Involvement Programs                                       |  |  |
| 40130 · City of Oakwood                    |  |  | 5,000.00   | 5,000.00   | 0.00       | 5,000.00   | 0.00        |                                                                                               |  |  |
| 40150 · Other Government                   |  |  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        |                                                                                               |  |  |
| Total 40100 · Government Contributions     |  |  | 145,438.00 | 140,438.00 | -5,000.00  | 145,438.00 | (5,000.00)  |                                                                                               |  |  |
| 40200 · Direct Public Support              |  |  |            |            |            |            |             |                                                                                               |  |  |
| 40201 · Corporate/Business Contributions   |  |  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        |                                                                                               |  |  |
| 40203 · Individual /Business Contributions |  |  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        |                                                                                               |  |  |
| 40200 · Direct Public Support - Other      |  |  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        |                                                                                               |  |  |
| Total 40200 · Direct Public Support        |  |  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        |                                                                                               |  |  |
| 40300 · Other Income                       |  |  |            |            |            |            |             |                                                                                               |  |  |
| 40301 · Interest                           |  |  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        |                                                                                               |  |  |
| 40305 · Proceeds                           |  |  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        |                                                                                               |  |  |
| 40309 · Uncategorized                      |  |  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        |                                                                                               |  |  |
| Total 40300 · Other Income                 |  |  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        |                                                                                               |  |  |
| 40400 · Offsets                            |  |  |            |            |            |            |             |                                                                                               |  |  |
| 40401 Refunds                              |  |  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        |                                                                                               |  |  |
| 40405 Uncategorized                        |  |  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        |                                                                                               |  |  |
| Total 40400 · Refunds deducted from income |  |  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        |                                                                                               |  |  |
| Total 40000 · OPERATING INCOME             |  |  | 145,438.00 | 140,438.00 | -5,000.00  | 145,438.00 | (5,000.00)  |                                                                                               |  |  |
| EXPENSES                                   |  |  |            |            |            |            |             |                                                                                               |  |  |
| 41100 · PAYROLL                            |  |  |            |            |            |            |             |                                                                                               |  |  |
| 41110 · Wages - Gross                      |  |  | 76,000.00  | 81,520.00  | -5,520.00  | 91,000.00  | (15,000.00) | New E.D. Pay Rate & Salary Increase for Program Coord.                                        |  |  |
| 41120 · Payroll Expenses                   |  |  |            |            |            |            |             |                                                                                               |  |  |
| 41121 · Federal Taxes - Company            |  |  | 6,125.00   | 8,125.00   | -2,000.00  | 7,190.50   | 934.50      |                                                                                               |  |  |
| 41122 · SUTA                               |  |  | 913.00     | 1,313.00   | -400.00    | 1,147.50   | 165.50      |                                                                                               |  |  |
| 41123 · FUTA                               |  |  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        |                                                                                               |  |  |
| 41125 · Workers Comp                       |  |  | 4,000.00   | 6,812.00   | -2,812.00  | 5,100.00   | 1,712.00    |                                                                                               |  |  |
| 41127 · Employee Benefits                  |  |  | 2,850.00   | 2,231.00   | 619.00     | 0.00       | 2,231.00    |                                                                                               |  |  |
| 41128 · Payroll Services & Software        |  |  | 0.00       | 4,500.00   | -4,500.00  | 6,000.00   | (1,500.00)  | Reallocated-No Longer In-House Contractor-Now CPA Firm                                        |  |  |
| 41129 · Misc. Expenses - Payroll           |  |  | 175.00     | 568.00     | -393.00    | 275.00     | 293.00      |                                                                                               |  |  |
| Total 41120 · Payroll Expenses             |  |  | 14,063.00  | 23,549.00  | -9,486.00  | 19,713.00  | 3,836.00    |                                                                                               |  |  |
| Total 41100 · PAYROLL                      |  |  | 90,063.00  | 105,069.00 | -15,006.00 | 110,713.00 | (5,644.00)  |                                                                                               |  |  |
| 42000 · BUSINESS EXPENSES                  |  |  |            |            |            |            |             |                                                                                               |  |  |
| 42010 · Financial                          |  |  |            |            |            |            |             |                                                                                               |  |  |
| 42011 · Bank Fees                          |  |  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        |                                                                                               |  |  |
| 42013 · Merchant Account Fees              |  |  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        |                                                                                               |  |  |
| 42014 · Contingency/Discretionary          |  |  | 0.00       | 7,500.00   | -7,500.00  | 0.00       | 7,500.00    |                                                                                               |  |  |
| 42015 · Reconciliation Discrepancies       |  |  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        |                                                                                               |  |  |
| 42019 · Misc. Expenses - Financial         |  |  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        |                                                                                               |  |  |
| Total 42010 · Financial                    |  |  | 0.00       | 7,500.00   | -7,500.00  | 0.00       | 7,500.00    |                                                                                               |  |  |

|                                                 |                                                       |  | 2018             |                  |                  | 2019            |                  | INCREASE OR DECREASE EXPLANATION                       |  |  |
|-------------------------------------------------|-------------------------------------------------------|--|------------------|------------------|------------------|-----------------|------------------|--------------------------------------------------------|--|--|
|                                                 |                                                       |  | BUDGET           | ACTUAL           | DIFFERENCE       | BUDGET          | DIFFERENCE       |                                                        |  |  |
| <b>EXPENSES (Con't)</b>                         |                                                       |  |                  |                  |                  |                 |                  |                                                        |  |  |
| <b>42020 • Professional Services</b>            |                                                       |  |                  |                  |                  |                 |                  |                                                        |  |  |
|                                                 | 42021 • Accounting/Consulting                         |  | 3,975.00         | 4,000.00         | -25.00           | 4,500.00        | (500.00)         |                                                        |  |  |
|                                                 | 42022 • In-House Contractors                          |  | 31,920.00        | 6,203.00         | 25,717.00        | 0.00            | 31,920.00        | Cut out 3 In-House Contractors-Brought in new ED & CPA |  |  |
|                                                 | 42023 • Legal                                         |  | 0.00             | 0.00             | 0.00             | 0.00            | 0.00             |                                                        |  |  |
|                                                 | 42025 • Marketing & Promotions                        |  | 950.00           | 50.00            | 900.00           | 1,000.00        | (950.00)         | Promote New & Existing Programs                        |  |  |
|                                                 | 42020 • Professional Services - Other                 |  | 0.00             | 0.00             | 0.00             | 0.00            | 0.00             |                                                        |  |  |
|                                                 | <b>Total 42020 • Professional Services</b>            |  | <b>36,845.00</b> | <b>10,253.00</b> | <b>26,592.00</b> | <b>5,500.00</b> | <b>4,753.00</b>  |                                                        |  |  |
| <b>42030 • Dues ~ Memberships ~ Fees</b>        |                                                       |  |                  |                  |                  |                 |                  |                                                        |  |  |
|                                                 | 42031 • Dues & Memberships                            |  | 550.00           | 250.00           | 300.00           | 600.00          | (350.00)         |                                                        |  |  |
|                                                 | 42035 • Business Registration Fees                    |  | 30.00            | 30.00            | 0.00             | 300.00          | (270.00)         |                                                        |  |  |
|                                                 | <b>Total 42030 • Dues ~ Memberships ~ Fees</b>        |  | <b>580.00</b>    | <b>280.00</b>    | <b>300.00</b>    | <b>900.00</b>   | <b>(620.00)</b>  |                                                        |  |  |
| <b>42040 • Misc. Expenses - Business</b>        |                                                       |  |                  |                  |                  |                 |                  |                                                        |  |  |
|                                                 | 42042 • Liability Insurance                           |  | 1,000.00         | 1,000.00         | 0.00             | 1,400.00        | (400.00)         |                                                        |  |  |
|                                                 | 42045 • Donations & Grants                            |  | 0.00             | 200.00           | -200.00          | 200.00          | 0.00             |                                                        |  |  |
|                                                 | 42040 • Misc. Expenses - Business - Other             |  | 0.00             | 0.00             | 0.00             | 0.00            | 0.00             |                                                        |  |  |
|                                                 | <b>Total 42040 • Misc. Expenses - Business</b>        |  | <b>1,000.00</b>  | <b>1,200.00</b>  | <b>-200.00</b>   | <b>1,600.00</b> | <b>(400.00)</b>  |                                                        |  |  |
|                                                 | <b>Total 42000 • BUSINESS EXPENSES</b>                |  | <b>38,425.00</b> | <b>19,233.00</b> | <b>19,192.00</b> | <b>8,000.00</b> | <b>11,233.00</b> |                                                        |  |  |
| <b>43000 • OFFICE EXPENSES</b>                  |                                                       |  |                  |                  |                  |                 |                  |                                                        |  |  |
| <b>43010 • Office Space</b>                     |                                                       |  |                  |                  |                  |                 |                  |                                                        |  |  |
|                                                 | 43011 • Rent                                          |  | 3,240.00         | 3,240.00         | 0.00             | 3,240.00        | 0.00             |                                                        |  |  |
|                                                 | 43013 • Utilities                                     |  | 0.00             | 0.00             | 0.00             | 0.00            | 0.00             |                                                        |  |  |
|                                                 | 43015 • Misc. Expenses - Office Space                 |  | 0.00             | 0.00             | 0.00             | 0.00            | 0.00             |                                                        |  |  |
|                                                 | <b>Total 43010 • Office Space</b>                     |  | <b>3,240.00</b>  | <b>3,240.00</b>  | <b>0.00</b>      | <b>3,240.00</b> | <b>0.00</b>      |                                                        |  |  |
| <b>43020 • Telephone; Telecommunications</b>    |                                                       |  |                  |                  |                  |                 |                  |                                                        |  |  |
|                                                 | 43021 • Telephone - Monthly                           |  | 3,420.00         | 1,020.00         | 2,400.00         | 0.00            | 1,020.00         |                                                        |  |  |
|                                                 | 43021a • Telephone - Repair & Upgrade                 |  | 100.00           | 0.00             | 100.00           | 0.00            | 0.00             |                                                        |  |  |
|                                                 | 43023 • Cellular - Monthly                            |  | 2,950.00         | 4,984.00         | -2,034.00        | 5,000.00        | (16.00)          | Incorporated landline service with cellular company    |  |  |
|                                                 | 43023a • Cellular - Repair & Upgrade                  |  | 100.00           | 183.00           | -83.00           | 300.00          | (117.00)         |                                                        |  |  |
|                                                 | 43025 • Internet                                      |  | 900.00           | 1,020.00         | -120.00          | 1,120.00        | (100.00)         |                                                        |  |  |
|                                                 | 43027 • Misc. Expenses -Telecom                       |  | 50.00            | 6.00             | 44.00            | 300.00          | (294.00)         | New Phones Need to Be Purchased for System Upgrade     |  |  |
|                                                 | <b>Total 43020 • Telephone; Telecommunications</b>    |  | <b>7,520.00</b>  | <b>7,213.00</b>  | <b>307.00</b>    | <b>6,720.00</b> | <b>493.00</b>    |                                                        |  |  |
| <b>43030 • Computers &amp; Office Equipment</b> |                                                       |  |                  |                  |                  |                 |                  |                                                        |  |  |
| <b>43031 • Computer</b>                         |                                                       |  |                  |                  |                  |                 |                  |                                                        |  |  |
|                                                 | 43031a • Computer & Website - Costs & Services        |  | 385.00           | 1,720.00         | -1,335.00        | 695.00          | 1,025.00         |                                                        |  |  |
|                                                 | 43031b • Computer Repair                              |  | 0.00             | 0.00             | 0.00             | 200.00          | (200.00)         |                                                        |  |  |
|                                                 | 43031c • Misc. Expense - Computer                     |  | 0.00             | 88.00            | 100.00           | 200.00          | (112.00)         |                                                        |  |  |
|                                                 | <b>Total 43031 • Computer</b>                         |  | <b>385.00</b>    | <b>1,808.00</b>  | <b>-1,235.00</b> | <b>1,095.00</b> | <b>713.00</b>    |                                                        |  |  |
| <b>43033 • Office Equipment</b>                 |                                                       |  |                  |                  |                  |                 |                  |                                                        |  |  |
|                                                 | 43033a • Office Equipment Purchases                   |  | 25.00            | 0.00             | 25.00            | 600.00          | (600.00)         | Need to Purchase New Office Printers                   |  |  |
|                                                 | 43033c • Office Equipment Services                    |  | 0.00             | 0.00             | 0.00             | 0.00            | 0.00             |                                                        |  |  |
|                                                 | <b>Total 43033 • Office Equipment</b>                 |  | <b>25.00</b>     | <b>0.00</b>      | <b>25.00</b>     | <b>600.00</b>   | <b>(600.00)</b>  |                                                        |  |  |
|                                                 | <b>Total 43030 • Computers &amp; Office Equipment</b> |  | <b>410.00</b>    | <b>1,808.00</b>  | <b>-1,210.00</b> | <b>1,695.00</b> | <b>113.00</b>    |                                                        |  |  |

|                         |  |                                                      | 2018             |                  |                  | 2019             |                   | INCREASE OR DECREASE EXPLANATION      |  |  |
|-------------------------|--|------------------------------------------------------|------------------|------------------|------------------|------------------|-------------------|---------------------------------------|--|--|
|                         |  |                                                      | BUDGET           | ACTUAL           | DIFFERENCE       | BUDGET           | DIFFERENCE        |                                       |  |  |
| <b>EXPENSES (Con't)</b> |  |                                                      |                  |                  |                  |                  |                   |                                       |  |  |
|                         |  | <b>43040 • Printing</b>                              |                  |                  |                  |                  |                   |                                       |  |  |
|                         |  | 43041 • Printing Services Costs                      | 0.00             | 0.00             | 0.00             | 500.00           | (500.00)          | Printing Flyers for New Programs      |  |  |
|                         |  | 43047 • Misc. Expenses - Printing                    | 0.00             | 0.00             | 0.00             | 0.00             | 0.00              |                                       |  |  |
|                         |  | <b>Total 43040 • Printing</b>                        | <b>0.00</b>      | <b>0.00</b>      | <b>0.00</b>      | <b>500.00</b>    | <b>(500.00)</b>   |                                       |  |  |
|                         |  | <b>43050 • Office Provisions</b>                     |                  |                  |                  |                  |                   |                                       |  |  |
|                         |  | 43051 • Paper                                        | 125.00           | 30.00            | 95.00            | 350.00           | (320.00)          |                                       |  |  |
|                         |  | 43053 • Supplies - Other                             | 375.00           | 40.00            | 335.00           | 520.00           | (480.00)          | Ink for printer, desk calendars, etc. |  |  |
|                         |  | 43055 • Software                                     | 100.00           | 1,007.00         | -907.00          | 700.00           | 307.00            | Allocating Correctly                  |  |  |
|                         |  | 43057 • Food & Beverages                             | 130.00           | 377.00           | -247.00          | 200.00           | 177.00            |                                       |  |  |
|                         |  | 43059 • Postage ~ Shipping ~ Box Rental              | 75.00            | 192.00           | -117.00          | 300.00           | (108.00)          | Allocating Correctly                  |  |  |
|                         |  | <b>Total 43050 • Office Provisions</b>               | <b>805.00</b>    | <b>1,646.00</b>  | <b>-841.00</b>   | <b>2,070.00</b>  | <b>(424.00)</b>   |                                       |  |  |
|                         |  | <b>43060 • Office Repair &amp; Maintenance</b>       |                  |                  |                  |                  |                   |                                       |  |  |
|                         |  | 43061 • Maintenance & Repair                         | 0.00             | 0.00             | 0.00             | 400.00           | (400.00)          |                                       |  |  |
|                         |  | 43063 • Furniture & Decor                            | 0.00             | 0.00             | 0.00             | 500.00           | (500.00)          |                                       |  |  |
|                         |  | 43065 • Misc. Expense - Maintenance                  | 0.00             | 0.00             | 0.00             | 300.00           | (300.00)          |                                       |  |  |
|                         |  | <b>Total 43060 • Office Repair &amp; Maintenance</b> | <b>0.00</b>      | <b>0.00</b>      | <b>0.00</b>      | <b>1,200.00</b>  | <b>(1,200.00)</b> |                                       |  |  |
|                         |  | <b>Total 43000 • OFFICE EXPENSES</b>                 | <b>11,975.00</b> | <b>13,907.00</b> | <b>-1,744.00</b> | <b>15,425.00</b> | <b>(1,518.00)</b> |                                       |  |  |
|                         |  | <b>44000 • STAFF EXPENSES</b>                        |                  |                  |                  |                  |                   |                                       |  |  |
|                         |  | <b>44010 • Auto Expense</b>                          |                  |                  |                  |                  |                   |                                       |  |  |
|                         |  | 44011 • Mileage Reimbursement                        | 750.00           | 215.00           | 535.00           | 300.00           | (85.00)           |                                       |  |  |
|                         |  | 44015 • Fuel                                         | 1,500.00         | 1,225.00         | 275.00           | 1,800.00         | (575.00)          |                                       |  |  |
|                         |  | 44016 • Auto Insurance                               | 1,400.00         | 1,480.00         | -80.00           | 1,600.00         | (120.00)          |                                       |  |  |
|                         |  | 44017 • Auto - Other                                 | 0.00             | 327.00           | -327.00          | 600.00           | (273.00)          | New Tires Needed For Company Truck    |  |  |
|                         |  | <b>Total 44010 • Auto Expense</b>                    | <b>3,650.00</b>  | <b>3,247.00</b>  | <b>403.00</b>    | <b>4,300.00</b>  | <b>(1,053.00)</b> |                                       |  |  |
|                         |  | <b>44020 • Training &amp; Development</b>            |                  |                  |                  |                  |                   |                                       |  |  |
|                         |  | 44021 • Meetings~Conferences~Seminars                | 0.00             | 0.00             | 0.00             | 475.00           | (475.00)          |                                       |  |  |
|                         |  | 44027 • Misc. Expense - Staff Training               | 0.00             | 0.00             | 0.00             | 125.00           | (125.00)          |                                       |  |  |
|                         |  | <b>Total 44020 • Training &amp; Development</b>      | <b>0.00</b>      | <b>0.00</b>      | <b>0.00</b>      | <b>600.00</b>    | <b>(600.00)</b>   |                                       |  |  |
|                         |  | <b>44030 • Staff Expenses ~ Other</b>                |                  |                  |                  |                  |                   |                                       |  |  |
|                         |  | 44031 • Meals & Meetings - Staff                     | 195.00           | 45.00            | 150.00           | 100.00           | (55.00)           |                                       |  |  |
|                         |  | 44033 • Gifts & Awards - Staff                       | 0.00             | 0.00             | 0.00             | 50.00            | (50.00)           |                                       |  |  |
|                         |  | 44035 • Misc. Expenses - Staff                       | 0.00             | 0.00             | 0.00             | 100.00           | (100.00)          |                                       |  |  |
|                         |  | <b>Total 44030 • Staff Expenses ~ Other</b>          | <b>195.00</b>    | <b>45.00</b>     | <b>150.00</b>    | <b>250.00</b>    | <b>(205.00)</b>   |                                       |  |  |
|                         |  | <b>Total 44000 • STAFF EXPENSES</b>                  | <b>3,845.00</b>  | <b>3,292.00</b>  | <b>553.00</b>    | <b>5,150.00</b>  | <b>(1,858.00)</b> |                                       |  |  |
|                         |  | <b>45000 • ADMINISTRATION</b>                        |                  |                  |                  |                  |                   |                                       |  |  |
|                         |  | <b>45010 • BOARD</b>                                 |                  |                  |                  |                  |                   |                                       |  |  |
|                         |  | <b>45011 • Training &amp; Development</b>            |                  |                  |                  |                  |                   |                                       |  |  |
|                         |  | 45011a • Meetings~Conferences~Seminars               | 230.00           | 0.00             | 230.00           | 0.00             | 0.00              |                                       |  |  |
|                         |  | 45011b • Misc. Training - Board                      | 0.00             | 0.00             | 0.00             | 0.00             | 0.00              |                                       |  |  |
|                         |  | <b>Total 45011 • Training &amp; Development</b>      | <b>230.00</b>    | <b>0.00</b>      | <b>230.00</b>    | <b>0.00</b>      | <b>0.00</b>       |                                       |  |  |



# Keep Hall Beautiful

FY2018 & FY2019

## Goals, Updates and Comparison

| Goals                                                    | 2018                                                                                              | 2018                                                                                                                                | 2019                                                                                                                                                                          |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Expand Community Visibility</b>                       | Objectives                                                                                        | Objective Status                                                                                                                    | Objectives                                                                                                                                                                    |
|                                                          | 1. Link and utilize all Social Media accounts together.                                           | 1. All Social Media Accounts linked and directed under Keep Hall Beautiful.                                                         | 1. Rebrand/Redesign KHB website to enhance website traffic.                                                                                                                   |
|                                                          | 2. Merge KHB, HCGA and Green Pages Social Media accounts to have a more cohesive outreach effort. | 2. Merged and rebranded KHB, HCGA and Green Pages Social Media accounts into one which has given us more interactions and outreach. | 2. Start new service programs that will be available for the community during normal business/office hours.                                                                   |
|                                                          | 3. Continue to work on Campaigns and Outreach Programs                                            | 3. Working on implementing new system and ideas for our Campaign and Outreach Programs. .                                           | 3. Implement new Earth Day event to grow as a large fundraising opportunity for KHB.                                                                                          |
| <b>Expand Community Service/Litter Reduction Program</b> | Objectives                                                                                        | Objective Status                                                                                                                    | Objectives                                                                                                                                                                    |
|                                                          | 1. Work with court mandated community service programs.                                           | 1. Still in the tweaking stages, but proving to be very effective.                                                                  | 1. Continue to work and improve our assistance with the court mandated community service programs.                                                                            |
|                                                          | 2. Continue to expand and grow our "Talkin' Trash" Campaign.                                      | 2. Continuing to market the campaign to the community and gaining growing attention of our "Talkin' Trash" Campaign                 | 2. Continue to expand and grow our "Talkin' Trash" & "Team Up 2 Clean Up" Campaigns.                                                                                          |
|                                                          | 3. Provide & grow a Litter and/or Dumpsite reporting form.                                        | 3. Created a new litter/dumpsite reporting form and connected to website.                                                           | 3. Create, implement, & market an app for reporting litter & illegal dumpsites.                                                                                               |
|                                                          | 4. Continue to grow our collaborative HCGA Partner Cleanups                                       | 4. Another year of successful collaborative Cleanups in our Team Up 2 Clean Up Campaign                                             | 4. Create, implement, & market new membership and partner program to gain community awareness and involvement of our mission to keep our community clean, GREEN, and healthy. |

**Expand Volunteer Program**

| Objectives                                                                          | Objective Status                                                      | Objectives                                                                 |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1. Participate in more volunteer recruitment opportunities.                         | 1. Working with the university systems to recruit more volunteers.    | 1. Provide volunteer registration form on new Website.                     |
| 2. Create member and volunteer campaign.                                            | 2. Have a tentative date of March 2017 as roll out date.              | 2. Promote volunteer opportunities on Social Media with link to register.  |
| 3. Utilize website and social media to recruit and promote volunteer opportunities. | 3. Implemented and growing through our new hire.                      | 3. Continue to grow relationships with local colleges & universities.      |
| 4. Grow Volunteer Recognition Program.                                              | 4. Creating multiple platforms to honor and celebrate our volunteers. | 4. Facilitate directing volunteer groups to potential good match projects. |

**Grow Programs & Services to Community**

| Objectives                                                                                     | Objective Status                                                                                              | Objectives                                                                                          |
|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 1. Create organizational sponsorship program.                                                  | 1. Will be launched shortly after new Website is launched. Committee has been formed.                         | 1. Develop an expert speaker panel, organizations can use regarding environmental stewardship.      |
| 2. Create educational programs to be utilized in schools and other presentation opportunities. | 2. Continue to work with our partners and school systems to educate students about environmental stewardship. | 2. Identify other local resources and promote via Social Media and Website.                         |
| 3. Explore becoming a Legacy Link worksite to supplement staff.                                | 3. Accomplished and found a new hire from the program.                                                        | 3. Develop a fundraising opportunity to grow and enhance our litter cleanup supply lending program. |
| 4. Continue to grow Green Pages Website and utilize as community resource.                     | 4. Have merged KHB, HCGA and the Green Pages and will launch a new website within the month.                  | 4. Continue to create and identify educational materials and share via multiple outlets.            |

# CITY OF GAINESVILLE

## WORKSESSIONREQUEST

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**Date Submitted:** 2/1/2018  
**Presenter:** Andrea Timpone  
**Item of Business:** Elachee Nature Science Center  
**Meeting Date:** 2/15/2018

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**Purpose of Request:**

Elachee Nature Science Center FY2019 Budget Presentation. The City of Gainesville contracts with various Agencies to provide additional services.

**History/Background:**

Historically, the City of Gainesville has contracted with Elachee Nature Science Center for environmental education and awareness.

**Facts & Issues for Consideration:**

Historically, the agreement with Elachee Nature Science Center has been for \$6,000 a year, with quarterly disbursements. During the FY2016 Budget, this was increased to \$10,000 and increased again in FY2018 to \$15,000. For the FY2019 budget year, \$17,000 is requested.

**Department Recommendation:**

A continued agreement with Elachee Nature Science Center is requested by the Agency.

**Department Director:**

Jeremy Perry

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**If funding is involved, are funds approved within the current budget?**

No

**Amount Requested:**

\$17,000

**Source of Funds:**

Funding will be considered as the City's FY2019 budget is developed.

**Finance Comments:**

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**Administrative Comments:**

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**ATTACHMENTS:**

| Description                                         | Type            |
|-----------------------------------------------------|-----------------|
| <input type="checkbox"/> FY2019 Agency Request Form | Backup Material |
| <input type="checkbox"/> 2017 By the Numbers Report | Backup Material |
| <input type="checkbox"/> Draft FY2019 Budget        | Backup Material |
| <input type="checkbox"/> 2017 Balance Sheet         | Backup Material |

**CITY OF GAINESVILLE**  
**AGENCY REQUEST FORM – FY2019 BUDGET**

**Agency: Elachee Nature Science Center**

1. What is the amount of funding you are requesting from the City of Gainesville?  
\$17,000
2. Attach your financial budget for next year, including a comparative to your current year budget.
3. Attach a copy of your current financial statement, including balance sheet.
4. Please discuss your agency's accomplishments over the past 12 months, focusing primarily on services and programs you provided using funding from the City of Gainesville.  
Please see the attached "By the Numbers" Report.
5. Explain how you developed your goals for next year's budget. What do you hope to accomplish using the funding from the City of Gainesville? A new strategic plan for Elachee was generated after a year of information gathering through community meetings, on-line surveys and staff and Board input. This strategic plan includes goals for enhancing our educational outreach in the community and expanding our conservation work in the Chicopee Woods Nature Preserve. These goals were incorporated into activities supported by our budget with staff additions and project initiatives (including more community offerings). The City of Gainesville funding will continue to support the services and programs that Elachee provides for an ever-increasing population and visitor base.
6. What challenges are you facing in developing next year's budget? To what level will you be relying on financial reserves to balance your budget?  
Next year's budget is based on moderate growth in earned revenue and in donations (65%/35% of total budget). No financial reserves will be used to balance this budget.
7. Did you review programs/services to determine their necessity? How do they tie into your goals? Did you expand, add, decrease or eliminate programs/services? If so, what community and budget impact will the changes have?  
Our programs and services are constantly evaluated for effective progress in fulfilling our mission to "promote environmental understanding through education and conservation." We are adding new programs and services to serve a variety of ages and populations. Our family-friendly programs include RaptorFest, Tree Festival, Trillium Trek and Snake Day. Other public offerings include Master Naturalist, Brown Bag Lunches and Guest Speakers, Astronomy events, and bird walks.

# By the Numbers

2017 Annual Highlights





## 7 Trails • 22 Days • 39 Volunteers • 102 Downed Trees • 335 Hours of Hard Labor

Hurricane Irma struck a blow on September 11, 2017 to the 12-mile hiking trail network in Chicopee Woods Nature Preserve. Elachee's Volunteer Trail Crew cleared and removed 261 cubic yards of debris to make these woodland pathways safe for visiting school children and nature lovers.



## 1 Annual Fundraiser • 20 Volunteers • 38 Sponsors • 66 Auction Lots • 230 Benefactors

The **2017 Flights of Fancy Benefit and Auction** raised funds equaling 10% of Elachee's annual operational budget to directly support nature education and conservation efforts. **2018 EVENT:** Saturday, May 5, 2018. **SPONSORSHIP/TICKETS:** [elachee.org/flights-of-fancy](http://elachee.org/flights-of-fancy)



## Elachee By the Numbers in 2017

**15** gardens supporting native plants and pollinators maintained by Elachee's Volunteer Garden Crew.

**58** couples who wanted to say, "I Do!" at Elachee.

**874,800** minutes Elachee Nature Academy students spent outdoors for daily instruction and creative discovery.

**6** leeches collected from the Chicopee Woods Nature Preserve wetland areas, identified as a new species of North American medicinal leech by researchers from the Smithsonian National Museum of Natural History.



**83,502 Hours • 33,401 Students • 215 Schools • 25 Counties • 26 School Systems**

These PreK-12 and college students in greater metro Atlanta and north Georgia benefited from Elachee's accredited STEAM-based environmental education through 635 field trip and outreach program experiences that complemented their classroom studies.

**2,000** solar eclipse glasses distributed prior to the historical August phenomenon.

**5** bald eagles children spotted while on Elachee aquatic studies field trips to Lake Lanier and Chicopee Lake.

**150** volunteers worked 1,000 hours during Elachee public events.

**4,622** Individual items for sale in Elachee Nature Shop.

**10** Geiger and Mathis Trails' benches replaced with newly built benches by an Eagle Scout.

**804** faces painted at Elachee seasonal public events.

**14,127** Hall County children served via Elachee field trips and outreach programs.

**3,510** miles the Elachee Nature Academy students hiked in Chicopee Woods.

**960** hours Elachee naturalists spend annually in field training, professional development and in sharing best practices.

**11,520** live bees in the Pollinator Pass exhibit demonstration hives at Elachee.

## Elachee By the Numbers in 2017

**945** campers, ages 3-12, spent 18,900 hours of schoolbreak adventures in the great outdoors throughout Camp Elachee 2017's nine weeks of summer day camps.





## Elachee Nature Science Center promotes environmental understanding through education and conservation.

Nestled in one of Georgia's largest protected greenspaces, the 1,440-acre Chicopee Woods Nature Preserve, Elachee is a private, independently operated 501(c)(3) not for profit organization. Elachee is the only SACS/AdvancED-accredited nature center in the southeastern United States. For nearly 40 years, this premier regional resource and recreation destination has been instrumental in building environmental literacy for Georgians of all ages.

Elachee serves nearly 70,000 visitors annually through STEAM-based environmental education classes for students in PreK through Grade 12, Camp Elachee summer day camps, natural history and live animal exhibits, 12 miles of pristine hiking trails, and life-long learning and seasonal nature-related programs for the public. The campus is also home to Elachee Nature Academy, an accredited and State-licensed school offering nature-based Preschool and Kindergarten-1st Grade programs.

As conservator in perpetuity for the Chicopee Woods Nature Preserve, Elachee collaborates with its devoted community partners and volunteer corps to build, maintain and ensure a sustainable legacy for current and future generations to enjoy. Elachee's conservation stewardship work restores and protects the health of this regional treasure – its forest, streams and habitats – deploying natural design principles to promote sustainability, clean water and biodiversity. This work also provides ongoing maintenance of the Nature Preserve's extensive trail system.

The Elachee organization has a proven record of sound fiscal management, relying on earned income and tax-deductible donations, planned gifts, grants and fundraising events to fund operations. Learn more about Elachee's rich history at [www.elachee.org](http://www.elachee.org).

## Elachee Nature Science Center FY2019 Budget Draft

|                                           |  |  | Approved FY2018  | DRAFT FYE2019    |
|-------------------------------------------|--|--|------------------|------------------|
| Income                                    |  |  |                  |                  |
| 4000.1 · CWAPC Management Fee             |  |  | 55,000           | 55,000           |
| 4000.2 · Camp Revenue                     |  |  | 129,000          | 155,000          |
| 4000.3 · Preschool Revenue                |  |  | 109,000          | 130,000          |
| K-1st Grade                               |  |  | 55,600           | 97,000           |
| K-1 FTN Pilot Funds                       |  |  | 7,200            | -                |
| 4000.4 · Other Program Revenue            |  |  | 6,000            | 5,000            |
| 4002.11 Special Exhibit Tickets           |  |  | -                | -                |
| 4002.8 Flights Sponsorships               |  |  | 45,000           | 52,000           |
| 4002.88 Flights Tickets                   |  |  | 5,000            | 7,000            |
| 4002.5 Tree Party Tickets                 |  |  | 12,000           | -                |
| 4002.4 Other Tickets                      |  |  | 7,000            | 12,500           |
| 4002.3 Other Sponsorships                 |  |  | 5,000            | 2,000            |
| 4007.22 - Corporate Sponsors              |  |  | 45,000           | 55,000           |
| 4007.1 · Donations - Annual Fund          |  |  | 138,000          | 140,000          |
| 4007.2 · Donations Flights of Fancy       |  |  | 1,500            | 1,500            |
| 4007.5 · Donation Boxes                   |  |  | 1,000            | 2,000            |
| 4007.6 · Donations - Title I Scholarships |  |  | 15,000           | 15,000           |
| 4007.7 · Donations - Restricted           |  |  | 5,000            | 3,000            |
| 4007.8 · Memorial Gifts                   |  |  | 3,000            | 4,000            |
| 4007.9 · Donations - Earthshare           |  |  | 7,000            | 7,000            |
| 4008 · Admission -Museum/Self Guided      |  |  | 2,000            | 7,000            |
| 4010 · Contract - School Program          |  |  | 103,000          | 103,000          |
| 4011 · Noncontract - School Program       |  |  | 221,000          | 225,000          |
| 4015 · Public Education Revenue           |  |  | 34,000           | 41,000           |
| 4018 · Membership Fees                    |  |  | 14,000           | 14,000           |
| 4020 · Rental Income                      |  |  | 10,000           | 12,000           |
| 4021 · House and Office Rental Income     |  |  | 8,400            | 8,400            |
| 4022 · Taxable Sales                      |  |  | 70,000           | 70,000           |
| 4030 · Interest & Dividend Income         |  |  | 10,000           | 25,000           |
| Parking Station                           |  |  |                  | 20,000           |
| Total Income                              |  |  | <b>1,123,700</b> | <b>1,268,400</b> |
|                                           |  |  |                  |                  |
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|                                           |  |  |                  |                  |
| Expense                                   |  |  |                  |                  |

|                                            |                                       |                  |                  |
|--------------------------------------------|---------------------------------------|------------------|------------------|
| <b>5000 Cost of Goods Sold</b>             |                                       | 20,000           | 26,000           |
| <b>5245 Donations Expense</b>              |                                       | 1,000            | 500              |
| <b>5100 · Salaries</b>                     |                                       |                  |                  |
|                                            | <b>5102 · Full-Time Salaries</b>      | 341,550          | 350,000          |
|                                            | <b>5104 · Part-Time Salaries</b>      | 69,000           | 115,000          |
|                                            | <b>5106 · Naturalists Salaries</b>    | 114,000          | 129,000          |
|                                            | <b>5110 · Camp Salaries</b>           | 40,000           | 30,000           |
|                                            | <b>5120 · Nature Academy Salaries</b> | 109,700          | 165,000          |
| <b>5130 · Payroll Taxes</b>                |                                       |                  |                  |
|                                            | <b>5132 · P/R Taxes - Full-Time</b>   | 26,200           | 26,800           |
|                                            | <b>5134 · P/R Taxes - Part-Time</b>   | 5,300            | 8,800            |
|                                            | <b>5136 · P/R Taxes - Naturalists</b> | 8,700            | 10,000           |
|                                            | <b>5138 · P/R Taxes - Academy</b>     | 8,400            | 12,600           |
|                                            | <b>5144 · P.R Taxes - Camp</b>        | 3,000            | 2,300            |
| <b>5150 · Salary Expense - Payroll</b>     |                                       | 4,300            | 6,000            |
| <b>5153 · Employee Exp-Background,Drug</b> |                                       | 1,200            | 1,200            |
| <b>5154 · Entertainment / Food</b>         |                                       | 30,000           | 20,000           |
| <b>5155 · Maintenance &amp; Repairs</b>    |                                       | 25,000           | 28,000           |
| <b>5159 · Office Supplies</b>              |                                       | 7,000            | 8,000            |
| <b>5160 · Exhibit Supplies</b>             |                                       | 4,900            | 5,500            |
| <b>5161 · Supplies - General</b>           |                                       | 30,000           | 37,000           |
| <b>5210 · Group Health Ins.</b>            |                                       | 54,800           | 58,000           |
| <b>5220 · Workers Comp</b>                 |                                       | 6,000            | 4,500            |
| <b>5220 · Other Insurance - Other</b>      |                                       | 30,000           | 25,000           |
| <b>5228 · Bank Charges</b>                 |                                       | 15,000           | 17,000           |
| <b>5240 · Dues &amp; Subscriptions</b>     |                                       | 3,500            | 3,800            |
| <b>5335 · Legal/ Accounting</b>            |                                       | 12,000           | 12,000           |
| <b>5336 · Marketing/Advertising</b>        |                                       | 5,000            | 7,500            |
| <b>5338 · Mileage Reimbursement</b>        |                                       | 1,000            | 500              |
| <b>5350 · Other Fees</b>                   |                                       | 20,000           | 20,000           |
| <b>5410 · Leasing of Postage machine</b>   |                                       | 350              | 350              |
| <b>5400 · Postage - Other</b>              |                                       | 15,000           | 15,000           |
| <b>5425 · Printing</b>                     |                                       | 19,000           | 26,000           |
| <b>5426 · Rental Security Expense</b>      |                                       | 2,000            | 2,000            |
| <b>5430 · SEP-IRA Contribution</b>         |                                       | 19,000           | 20,000           |
| <b>5434 · Staff Training</b>               |                                       | 2,000            | 4,000            |
| <b>5450 · Taxes &amp; Licenses</b>         |                                       | 300              | 300              |
| <b>5456 · Technology Expense</b>           |                                       | 12,000           | 12,000           |
| <b>5510 · Telephone</b>                    |                                       | 12,000           | 12,000           |
| <b>5550 · Travel Expense</b>               |                                       | 1,000            | 2,500            |
| <b>5580 · Utilities</b>                    |                                       | 38,000           | 35,000           |
| <b>5590 · Vehicle Expense</b>              |                                       | 3,500            | 5,000            |
| <b>Total Expense</b>                       |                                       | <b>1,120,700</b> | <b>1,264,150</b> |
| <b>NET</b>                                 |                                       | 3,000            | 4,250            |

# ELACHEE NATURE SCIENCE CENTER

## Balance Sheet

As of December 31, 2017

|                                                | Dec 31, 17   |
|------------------------------------------------|--------------|
| <b>ASSETS</b>                                  |              |
| Current Assets                                 |              |
| Checking/Savings                               |              |
| 1016 · PayPal Account                          | 16,673.49    |
| 1000 · Unrestricted Cash                       |              |
| 1010 · BB&T Operating Account-GenOp            | 218,876.17   |
| 1011 · Petty Cash                              | 425.00       |
| 1015 · UCB Checking Account-GenOp              | 71,829.55    |
| Total 1000 · Unrestricted Cash                 | 291,130.72   |
| 1001 · Restricted Cash Accounts                |              |
| 1111 · Vanguard Account                        | 566,664.26   |
| 1012 · BB&T Stream Mitigation Account          | 3,127.12     |
| Total 1001 · Restricted Cash Accounts          | 569,791.38   |
| Total Checking/Savings                         | 877,595.59   |
| Accounts Receivable                            |              |
| 1050 · A/R Other                               | 18,493.00    |
| 1100 · A / R-Current FY Pledges                |              |
| 1100.0 · A/R Annual Fund Pledges Current       | 2,000.00     |
| Total 1100 · A / R-Current FY Pledges          | 2,000.00     |
| 1102 · A/R Future Year Pledges                 |              |
| 1102.0 · A/R - AF Future Year Pledges          | 12,250.00    |
| Total 1102 · A/R Future Year Pledges           | 12,250.00    |
| Total Accounts Receivable                      | 32,743.00    |
| Other Current Assets                           |              |
| 1190 · Nature Shop Inventory                   |              |
| 1195 · Inventory - Donated Items               | 62,320.00    |
| 1190 · Nature Shop Inventory - Other           | 12,749.00    |
| Total 1190 · Nature Shop Inventory             | 75,069.00    |
| 1200 · A/R Stream Mitigation                   | 106,250.00   |
| Total Other Current Assets                     | 181,319.00   |
| Total Current Assets                           | 1,091,657.59 |
| Fixed Assets                                   |              |
| 1500 · Buildings                               | 1,167,448.83 |
| 1502 · Equipment                               | 89,147.25    |
| 1505 · Furniture and Equipment                 | 68,812.47    |
| 1507 · Vehicles                                | 45,066.93    |
| 1510 · Building Improvements                   |              |
| 1511 · Capital Campaign Improvements           | 54,724.81    |
| 1510 · Building Improvements - Other           | 245,015.57   |
| Total 1510 · Building Improvements             | 299,740.38   |
| 1512 · Land Improvements                       | 380,973.94   |
| 1520 · Construction in Progress                | 20,530.00    |
| 1550 · Accumulated Depreciation                | -785,245.59  |
| Total Fixed Assets                             | 1,286,474.21 |
| Other Assets                                   |              |
| 1620 · Intangible Assets                       |              |
| 1622 · Amortization of Intangible Asse         | -2,850.00    |
| 1620 · Intangible Assets - Other               | 9,000.00     |
| Total 1620 · Intangible Assets                 | 6,150.00     |
| 1600 · Prepaid Expenses                        | 19,794.43    |
| 1625 · Stream Mitig. Costs Capitalized         |              |
| 1625.55 · N/R - Due from Mitigation Bank       | 174,963.32   |
| 1625 · Stream Mitig. Costs Capitalized - Other | 256,111.24   |

**ELACHEE NATURE SCIENCE CENTER**  
**Balance Sheet**  
As of December 31, 2017

|                                                | Dec 31, 17          |
|------------------------------------------------|---------------------|
| Total 1625 · Stream Mitig. Costs Capitalized   | 431,074.56          |
| 1630 · Investment in Land                      | 21,588.81           |
| Total Other Assets                             | 478,607.80          |
| <b>TOTAL ASSETS</b>                            | <b>2,856,739.60</b> |
| <b>LIABILITIES &amp; EQUITY</b>                |                     |
| Liabilities                                    |                     |
| Current Liabilities                            |                     |
| Accounts Payable                               |                     |
| 2000 · Accounts Payable                        | -2,030.20           |
| Total Accounts Payable                         | -2,030.20           |
| Credit Cards                                   |                     |
| 2510 · Chase Business Card                     | 775.00              |
| Total Credit Cards                             | 775.00              |
| Other Current Liabilities                      |                     |
| 2110 · Sales Tax Payable                       | 74.80               |
| 2115 · Salaries & Wages Payable                | 25,239.76           |
| 2120 · SEP-IRA Contribution Payable            | 26,853.19           |
| 2121 · HSA payable                             | 650.00              |
| 2122 · 403(B) payable                          | 1,087.61            |
| 2160 · Rental Deposit Payable                  | -1,200.00           |
| 2525 · Cash Box Exp- Program/Events            | -1,135.00           |
| 2530 · AF Pledge monthly FYE15 Adj             | -1,808.31           |
| Total Other Current Liabilities                | 49,762.05           |
| Total Current Liabilities                      | 48,506.85           |
| Long Term Liabilities                          |                     |
| 2401 · A/P Stream Mitigation Interfund         |                     |
| 2401.11 · N/P -Due to Operations from MB       | 174,963.32          |
| 2401 · A/P Stream Mitigation Interfund - Other | 106,250.00          |
| Total 2401 · A/P Stream Mitigation Interfund   | 281,213.32          |
| 2500 · Deferred Income                         | 62,157.50           |
| Total Long Term Liabilities                    | 343,370.82          |
| Total Liabilities                              | 391,877.67          |
| Equity                                         |                     |
| 3010 · Net Assets - Unrestricted               | 2,302,507.72        |
| 3020 · Net Assets - Temp. Restricted           | 60,450.02           |
| 3030 · Net Assets - Perm. Restricted           | 205,430.00          |
| 32000 · Retained Earnings                      | -88,261.06          |
| Net Income                                     | -15,264.75          |
| Total Equity                                   | 2,464,861.93        |
| <b>TOTAL LIABILITIES &amp; EQUITY</b>          | <b>2,856,739.60</b> |

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Accrual Basis

**ELACHEE NATURE SCIENCE CENTER**  
**Profit & Loss YTD Comparison, General Operating Classes**  
 June through December 2017

|                                              | Jun - Dec 17 | Jun - Dec 16 | \$ Change  |
|----------------------------------------------|--------------|--------------|------------|
| <b>Income</b>                                |              |              |            |
| 4000 · Program Revenue                       |              |              |            |
| 4000.1 · CWAPC Management Fee                | 20,000.00    | 30,000.00    | -10,000.00 |
| 4000.2 · Camp Revenue                        | 138,025.00   | 115,828.00   | 22,197.00  |
| 4000.3 · Preschool Revenue                   |              |              |            |
| 4000.34 · Preschool Scholarships Allocate    | 6,120.00     | 9,666.25     | -3,546.25  |
| 4000.33 · K-1 Nature Academy Revenue         |              |              |            |
| 4000.35 · K-1 Scholarships Allocated         | 9,288.00     | 6,450.00     | 2,838.00   |
| 4000.33 · K-1 Nature Academy Revenue - Other | 26,734.00    | 15,396.00    | 11,338.00  |
| Total 4000.33 · K-1 Nature Academy Revenue   | 36,022.00    | 21,846.00    | 14,176.00  |
| 4000.3 · Preschool Revenue - Other           | 81,857.50    | 56,580.00    | 25,277.50  |
| Total 4000.3 · Preschool Revenue             | 123,999.50   | 88,092.25    | 35,907.25  |
| 4000.4 · Other Program Revenue               | 0.00         | 2,154.34     | -2,154.34  |
| Total 4000 · Program Revenue                 | 282,024.50   | 236,074.59   | 45,949.91  |
| 4002 · Ticket Sales/Sponsors                 |              |              |            |
| 4002.11 · Special Exhibit Tickets            | 0.00         | 5,144.00     | -5,144.00  |
| 4002.8 · Fundraiser Sponsorships - Fligh     | 0.00         | 1,500.00     | -1,500.00  |
| 4002.4 · Other tickets                       | 9,240.00     | 14,198.00    | -4,958.00  |
| 4002.3 · Other Sponsorships                  | 3,240.00     | 2,406.87     | 833.13     |
| Total 4002 · Ticket Sales/Sponsors           | 12,480.00    | 23,248.87    | -10,768.87 |
| 4005 · AF Pledge Monthly GAAP Adj.           | 1,808.31     | 10,120.81    | -8,312.50  |
| 4007 · Donations                             |              |              |            |
| 4007.22 · Donations - Annual Sponsors        | 40,000.00    | 19,000.00    | 21,000.00  |
| 4007.1 · Donations - Annual Fund             |              |              |            |
| 4007.19 · Donations, Annual Fund - NEON      | 2,810.00     | 4,265.00     | -1,455.00  |
| 4007.1 · Donations - Annual Fund - Other     | 57,105.00    | 70,488.27    | -13,383.27 |
| Total 4007.1 · Donations - Annual Fund       | 59,915.00    | 74,753.27    | -14,838.27 |
| 4007.3 · Donations - Fall Event              | 0.00         | 150.00       | -150.00    |
| 4007.5 · Donation Boxes                      | 956.34       | 1,737.27     | -780.93    |
| 4007.6 · Donations - Scholarships            | 4,500.00     | 17,700.00    | -13,200.00 |
| 4007.7 · Donations - Restricted              |              |              |            |
| 4007.71 · Donations AF Restricted            | 875.00       | 6,550.00     | -5,675.00  |
| 4007.7 · Donations - Restricted - Other      | 1,050.00     | 0.00         | 1,050.00   |
| Total 4007.7 · Donations - Restricted        | 1,925.00     | 6,550.00     | -4,625.00  |
| 4007.8 · Memorial Gifts                      | 3,700.00     | 0.00         | 3,700.00   |
| 4007.9 · Donations - Earthshare              | 1,823.14     | 5,841.37     | -4,018.23  |
| 4007 · Donations - Other                     | 102.00       | 0.00         | 102.00     |
| Total 4007 · Donations                       | 112,921.48   | 125,731.91   | -12,810.43 |
| 4008 · Admission -Museum/Self Guided         | 4,083.40     | 770.50       | 3,312.90   |
| 4010 · Contract - School Program             | 50,484.00    | 42,763.52    | 7,720.48   |
| 4011 · Noncontract - School Program          | 98,674.70    | 115,059.26   | -16,384.56 |
| 4015 · Public Education Revenue              |              |              |            |
| 4015.1 · Event Registrations-NEON            | 110.00       | 598.00       | -488.00    |
| 4015 · Public Education Revenue - Other      | 24,353.00    | 21,874.00    | 2,479.00   |
| Total 4015 · Public Education Revenue        | 24,463.00    | 22,472.00    | 1,991.00   |
| 4018 · Membership Fees                       |              |              |            |
| 4018.1 · Memberships - NEON                  | 1,750.00     | 2,525.00     | -775.00    |
| 4018 · Membership Fees - Other               | 4,765.00     | 2,150.00     | 2,615.00   |
| Total 4018 · Membership Fees                 | 6,515.00     | 4,675.00     | 1,840.00   |
| 4020 · Rental Income                         | 7,427.50     | 2,400.00     | 5,027.50   |
| 4021 · House and Office Rental Income        | 4,661.85     | 3,461.85     | 1,200.00   |
| 4022 · Taxable Sales                         |              |              |            |
| 4022.3 · Taxable Sales-NEON                  | 0.00         | 852.25       | -852.25    |
| 4060 · Sale of Donated Items                 | 1,430.00     | 680.00       | 750.00     |
| 4022 · Taxable Sales - Other                 | 16,776.05    | 19,866.58    | -3,090.53  |
| Total 4022 · Taxable Sales                   | 18,206.05    | 21,398.83    | -3,192.78  |

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Accrual Basis

**ELACHEE NATURE SCIENCE CENTER**  
**Profit & Loss YTD Comparison, General Operating Classes**  
 June through December 2017

|                                          | Jun - Dec 17 | Jun - Dec 16 | \$ Change |
|------------------------------------------|--------------|--------------|-----------|
| 4055 · Refunds/Rebates                   | 722.83       | 272.67       | 450.16    |
| Total Income                             | 624,472.62   | 608,449.81   | 16,022.81 |
| Cost of Goods Sold                       |              |              |           |
| 5000 · Cost of Goods Sold                | 16,892.89    | 15,496.00    | 1,396.89  |
| Total COGS                               | 16,892.89    | 15,496.00    | 1,396.89  |
| Gross Profit                             | 607,579.73   | 592,953.81   | 14,625.92 |
| Expense                                  |              |              |           |
| 5245 · Donations Expense                 | 0.00         | 250.00       | -250.00   |
| 5100 · Salaries                          |              |              |           |
| 5102 · Full-Time Salaries                | 171,135.33   | 161,696.77   | 9,438.56  |
| 5104 · Part-Time Salaries                | 52,819.49    | 44,311.03    | 8,508.46  |
| 5106 · Naturalists Salarie               | 66,339.26    | 66,947.28    | -608.02   |
| 5110 · Camp Salaries                     | 27,711.75    | 33,756.61    | -6,044.86 |
| 5120 · Nature Preschool Salaries         |              |              |           |
| 5122 · K-1 Nature Academy Salaries       | 32,377.35    | 21,583.65    | 10,793.70 |
| 5120 · Nature Preschool Salaries - Other | 47,107.52    | 38,642.91    | 8,464.61  |
| Total 5120 · Nature Preschool Salaries   | 79,484.87    | 60,226.56    | 19,258.31 |
| 5100 · Salaries - Other                  | -1,873.38    | 0.00         | -1,873.38 |
| Total 5100 · Salaries                    | 395,617.32   | 366,938.25   | 28,679.07 |
| 5130 · Payroll Taxes                     |              |              |           |
| 5132 · P/R Taxes - Full-Time             | 12,730.02    | 12,117.08    | 612.94    |
| 5134 · P/R Taxes - Part-Time             | 3,819.80     | 3,198.31     | 621.49    |
| 5136 · P/R Taxes - Naturalists           | 5,072.19     | 5,031.07     | 41.12     |
| 5138 · P/R Taxes - Preschool             |              |              |           |
| 5139 · P/R Taxes -K-1 Nature Academy     | 2,476.98     | 1,651.17     | 825.81    |
| 5138 · P/R Taxes - Preschool - Other     | 3,603.63     | 2,956.93     | 646.70    |
| Total 5138 · P/R Taxes - Preschool       | 6,080.61     | 4,608.10     | 1,472.51  |
| 5144 · P.R Taxes - Camp                  | 2,120.03     | 2,567.64     | -447.61   |
| Total 5130 · Payroll Taxes               | 29,822.65    | 27,522.20    | 2,300.45  |
| 5150 · Salary Expense - Payroll          | 2,569.63     | 2,410.47     | 159.16    |
| 5153 · Employee Exp-Background,Drug      | 946.18       | 702.25       | 243.93    |
| 5154 · Entertainment / Food              | 8,195.60     | 16,284.26    | -8,088.66 |
| 5155 · Maintenance & Repairs             | 17,671.17    | 23,345.20    | -5,674.03 |
| 5158 · Supplies                          |              |              |           |
| 5159 · Office Supplies                   | 6,626.74     | 3,936.28     | 2,690.46  |
| 5160 · Exhibit Supplies                  | 2,026.53     | 3,350.30     | -1,323.77 |
| 5161 · Supplies - General                | 16,415.08    | 19,159.59    | -2,744.51 |
| 5158 · Supplies - Other                  | 96.72        | 0.00         | 96.72     |
| Total 5158 · Supplies                    | 25,165.07    | 26,446.17    | -1,281.10 |
| 5200 · Insurance                         |              |              |           |
| 5210 · Group Health Ins.                 | 25,818.43    | 26,718.45    | -900.02   |
| 5220 · Other Insurance                   |              |              |           |
| 5220.0 · Workers Comp                    | 2,166.00     | 2,537.00     | -371.00   |
| 5220 · Other Insurance - Other           | 15,028.87    | 18,090.01    | -3,061.14 |
| Total 5220 · Other Insurance             | 17,194.87    | 20,627.01    | -3,432.14 |
| Total 5200 · Insurance                   | 43,013.30    | 47,345.46    | -4,332.16 |
| 5228 · Bank Charges                      | 9,827.70     | 7,218.42     | 2,609.28  |
| 5240 · Dues & Subscriptions              | 1,678.90     | 1,731.92     | -53.02    |
| 5300 · Interest Expense                  | 22.13        | 59.62        | -37.49    |
| 5335 · Legal/ Accounting                 | 12,000.00    | 12,000.00    | 0.00      |
| 5336 · Marketing/Advertising             | 3,273.11     | 3,507.43     | -234.32   |
| 5338 · Mileage Reimbursement             | 549.30       | 228.55       | 320.75    |
| 5350 · Other Fees                        | 28,557.46    | 11,729.09    | 16,828.37 |
| 5400 · Postage                           |              |              |           |
| 5410 · Leasing of Postage machine        | 162.64       | 81.32        | 81.32     |
| 5400 · Postage - Other                   | 6,897.61     | 8,875.37     | -1,977.76 |

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Accrual Basis

**ELACHEE NATURE SCIENCE CENTER**  
**Profit & Loss YTD Comparison, General Operating Classes**  
 June through December 2017

|                                      | Jun - Dec 17 | Jun - Dec 16 | \$ Change  |
|--------------------------------------|--------------|--------------|------------|
| Total 5400 · Postage                 | 7,060.25     | 8,956.69     | -1,896.44  |
| 5425 · Printing                      | 17,810.42    | 14,925.33    | 2,885.09   |
| 5426 · Rental/Event Security Expense | 945.00       | 647.50       | 297.50     |
| 5430 · SEP-IRA Contribution          | 27,253.80    | 29,323.70    | -2,069.90  |
| 5434 · Staff Training                | 1,444.00     | 1,665.00     | -221.00    |
| 5450 · Taxes & Licenses              | 0.00         | 82.00        | -82.00     |
| 5456 · Technology Expense            | 6,761.36     | 7,214.09     | -452.73    |
| 5510 · Telephone                     | 5,405.51     | 6,908.90     | -1,503.39  |
| 5550 · Travel Expense                | 2,540.30     | 794.65       | 1,745.65   |
| 5580 · Utilities                     | 18,374.22    | 18,475.61    | -101.39    |
| 5590 · Vehicle Expense               | 1,319.15     | 2,607.06     | -1,287.91  |
| Total Expense                        | 667,823.53   | 639,319.82   | 28,503.71  |
| Net Income                           | -60,243.80   | -46,366.01   | -13,877.79 |

**ELACHEE NATURE SCIENCE CENTER**  
**Profit & Loss YTD, FYE 2018, ALL CLASSES**  
 June through December 2017

|                                              | Jun - Dec 17 | Jun - Dec 16 | \$ Change  |
|----------------------------------------------|--------------|--------------|------------|
| <b>Income</b>                                |              |              |            |
| 4000 · Program Revenue                       |              |              |            |
| 4000.1 · CWAPC Management Fee                | 20,000.00    | 30,000.00    | -10,000.00 |
| 4000.2 · Camp Revenue                        | 138,025.00   | 115,828.00   | 22,197.00  |
| 4000.3 · Preschool Revenue                   |              |              |            |
| 4000.34 · Preschool Scholarships Allocate    | 6,120.00     | 9,666.25     | -3,546.25  |
| 4000.33 · K-1 Nature Academy Revenue         |              |              |            |
| 4000.35 · K-1 Scholarships Allocated         | 9,288.00     | 6,450.00     | 2,838.00   |
| 4000.33 · K-1 Nature Academy Revenue - Other | 26,734.00    | 15,396.00    | 11,338.00  |
| Total 4000.33 · K-1 Nature Academy Revenue   | 36,022.00    | 21,846.00    | 14,176.00  |
| 4000.3 · Preschool Revenue - Other           | 81,857.50    | 56,580.00    | 25,277.50  |
| Total 4000.3 · Preschool Revenue             | 123,999.50   | 88,092.25    | 35,907.25  |
| 4000.4 · Other Program Revenue               | 0.00         | 2,154.34     | -2,154.34  |
| Total 4000 · Program Revenue                 | 282,024.50   | 236,074.59   | 45,949.91  |
| 4002 · Ticket Sales/Sponsors                 |              |              |            |
| 4002.11 · Special Exhibit Tickets            | 0.00         | 5,144.00     | -5,144.00  |
| 4002.8 · Fundraiser Sponsorships - Fligh     | 0.00         | 1,500.00     | -1,500.00  |
| 4002.4 · Other tickets                       | 9,240.00     | 14,198.00    | -4,958.00  |
| 4002.3 · Other Sponsorships                  | 3,240.00     | 2,406.87     | 833.13     |
| Total 4002 · Ticket Sales/Sponsors           | 12,480.00    | 23,248.87    | -10,768.87 |
| 4005 · AF Pledge Monthly GAAP Adj.           | 1,808.31     | 10,120.81    | -8,312.50  |
| 4007 · Donations                             |              |              |            |
| 4007.22 · Donations - Annual Sponsors        | 40,000.00    | 19,000.00    | 21,000.00  |
| 4007.98 · In Kind Donations                  | 0.00         | 14,329.00    | -14,329.00 |
| 4007.11 · Donations - FTN Projects           | 0.00         | 21,975.00    | -21,975.00 |
| 4007.1 · Donations - Annual Fund             |              |              |            |
| 4007.19 · Donations, Annual Fund - NEON      | 2,810.00     | 4,265.00     | -1,455.00  |
| 4007.1 · Donations - Annual Fund - Other     | 57,105.00    | 70,488.27    | -13,383.27 |
| Total 4007.1 · Donations - Annual Fund       | 59,915.00    | 74,753.27    | -14,838.27 |
| 4007.3 · Donations - Fall Event              | 0.00         | 150.00       | -150.00    |
| 4007.4 · Donations - Capital Campaign        | 0.00         | 1,500.00     | -1,500.00  |
| 4007.5 · Donation Boxes                      | 956.34       | 1,737.27     | -780.93    |
| 4007.6 · Donations - Scholarships            | 4,500.00     | 17,700.00    | -13,200.00 |
| 4007.7 · Donations - Restricted              |              |              |            |
| 4007.71 · Donations AF Restricted            | 875.00       | 6,550.00     | -5,675.00  |
| 4007.7 · Donations - Restricted - Other      | 1,050.00     | 0.00         | 1,050.00   |
| Total 4007.7 · Donations - Restricted        | 1,925.00     | 6,550.00     | -4,625.00  |
| 4007.8 · Memorial Gifts                      | 3,700.00     | 0.00         | 3,700.00   |
| 4007.9 · Donations - Earthshare              | 1,823.14     | 5,841.37     | -4,018.23  |
| 4007 · Donations - Other                     | 102.00       | 0.00         | 102.00     |
| Total 4007 · Donations                       | 112,921.48   | 163,535.91   | -50,614.43 |
| 4008 · Admission -Museum/Self Guided         | 4,083.40     | 770.50       | 3,312.90   |
| 4010 · Contract - School Program             | 50,484.00    | 42,763.52    | 7,720.48   |
| 4011 · Noncontract - School Program          | 98,674.70    | 115,059.26   | -16,384.56 |
| 4015 · Public Education Revenue              |              |              |            |
| 4015.1 · Event Registrations-NEON            | 110.00       | 598.00       | -488.00    |
| 4015 · Public Education Revenue - Other      | 24,353.00    | 21,874.00    | 2,479.00   |
| Total 4015 · Public Education Revenue        | 24,463.00    | 22,472.00    | 1,991.00   |
| 4018 · Membership Fees                       |              |              |            |
| 4019 · Annual Parking Pass                   | 100.00       | 0.00         | 100.00     |
| 4018.1 · Memberships - NEON                  | 1,750.00     | 2,525.00     | -775.00    |
| 4018 · Membership Fees - Other               | 4,765.00     | 2,150.00     | 2,615.00   |
| Total 4018 · Membership Fees                 | 6,615.00     | 4,675.00     | 1,940.00   |
| 4020 · Rental Income                         | 7,427.50     | 2,400.00     | 5,027.50   |
| 4021 · House and Office Rental Income        | 4,661.85     | 3,461.85     | 1,200.00   |
| 4022 · Taxable Sales                         |              |              |            |
| 4022.4 · Taxable Sales - Tree Sale           | 3,294.78     | 0.00         | 3,294.78   |

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Accrual Basis

**ELACHEE NATURE SCIENCE CENTER**  
**Profit & Loss YTD, FYE 2018, ALL CLASSES**  
**June through December 2017**

|                                                     | Jun - Dec 17      | Jun - Dec 16      | \$ Change         |
|-----------------------------------------------------|-------------------|-------------------|-------------------|
| 4022.3 · Taxable Sales-NEON                         | 0.00              | 852.25            | -852.25           |
| 4060 · Sale of Donated Items                        | 1,430.00          | 680.00            | 750.00            |
| 4022 · Taxable Sales - Other                        | 16,776.05         | 19,866.58         | -3,090.53         |
| <b>Total 4022 · Taxable Sales</b>                   | <b>21,500.83</b>  | <b>21,398.83</b>  | <b>102.00</b>     |
| 4030 · Interest & Dividend Income                   | 8,496.16          | 2,635.87          | 5,860.29          |
| 4040 · Realized / Unrealized - Invest.              | 33,088.11         | 6,632.87          | 26,455.24         |
| 4050 · Carryover Funds                              | 0.00              | 0.00              | 0.00              |
| 4055 · Refunds/Rebates                              | 722.83            | 272.67            | 450.16            |
| 4600 · Stream Mitigation Mgmnt Revenue              |                   |                   |                   |
| 4600.2 · Stream Credits Sold                        | 0.00              | 50,612.29         | -50,612.29        |
| 4600 · Stream Mitigation Mgmnt Revenue - Other      | 0.00              | 8,000.00          | -8,000.00         |
| <b>Total 4600 · Stream Mitigation Mgmnt Revenue</b> | <b>0.00</b>       | <b>58,612.29</b>  | <b>-58,612.29</b> |
| <b>Total Income</b>                                 | <b>669,451.67</b> | <b>714,134.84</b> | <b>-44,683.17</b> |
| <b>Cost of Goods Sold</b>                           |                   |                   |                   |
| 5000 · Cost of Goods Sold                           | 16,892.89         | 15,496.00         | 1,396.89          |
| <b>Total COGS</b>                                   | <b>16,892.89</b>  | <b>15,496.00</b>  | <b>1,396.89</b>   |
| <b>Gross Profit</b>                                 | <b>652,558.78</b> | <b>698,638.84</b> | <b>-46,080.06</b> |
| <b>Expense</b>                                      |                   |                   |                   |
| 5245 · Donations Expense                            | 0.00              | 250.00            | -250.00           |
| 5100 · Salaries                                     |                   |                   |                   |
| 5102 · Full-Time Salaries                           | 171,135.33        | 161,696.77        | 9,438.56          |
| 5104 · Part-Time Salaries                           | 52,819.49         | 44,311.03         | 8,508.46          |
| 5106 · Naturalists Salaries                         | 66,339.26         | 66,947.28         | -608.02           |
| 5110 · Camp Salaries                                | 27,711.75         | 33,756.61         | -6,044.86         |
| 5120 · Nature Preschool Salaries                    |                   |                   |                   |
| 5122 · K-1 Nature Academy Salaries                  |                   |                   |                   |
| 5122.1 · K-1 Salaries Allocated                     | 0.00              | 0.00              | 0.00              |
| 5122 · K-1 Nature Academy Salaries - Other          | 32,377.35         | 21,583.65         | 10,793.70         |
| <b>Total 5122 · K-1 Nature Academy Salaries</b>     | <b>32,377.35</b>  | <b>21,583.65</b>  | <b>10,793.70</b>  |
| 5120 · Nature Preschool Salaries - Other            | 47,107.52         | 38,642.91         | 8,464.61          |
| <b>Total 5120 · Nature Preschool Salaries</b>       | <b>79,484.87</b>  | <b>60,226.56</b>  | <b>19,258.31</b>  |
| 5100 · Salaries - Other                             | -1,873.38         | 0.00              | -1,873.38         |
| <b>Total 5100 · Salaries</b>                        | <b>395,617.32</b> | <b>366,938.25</b> | <b>28,679.07</b>  |
| 5130 · Payroll Taxes                                |                   |                   |                   |
| 5132 · P/R Taxes - Full-Time                        | 12,730.02         | 12,117.08         | 612.94            |
| 5134 · P/R Taxes - Part-Time                        | 3,819.80          | 3,198.31          | 621.49            |
| 5136 · P/R Taxes - Naturalists                      | 5,072.19          | 5,031.07          | 41.12             |
| 5138 · P/R Taxes - Preschool                        |                   |                   |                   |
| 5139 · P/R Taxes -K-1 Nature Academy                |                   |                   |                   |
| 5139.1 · K-1 Payroll Taxes Allocated                | 0.00              | 0.00              | 0.00              |
| 5139 · P/R Taxes -K-1 Nature Academy - Other        | 2,476.98          | 1,651.17          | 825.81            |
| <b>Total 5139 · P/R Taxes -K-1 Nature Academy</b>   | <b>2,476.98</b>   | <b>1,651.17</b>   | <b>825.81</b>     |
| 5138 · P/R Taxes - Preschool - Other                | 3,603.63          | 2,956.93          | 646.70            |
| <b>Total 5138 · P/R Taxes - Preschool</b>           | <b>6,080.61</b>   | <b>4,608.10</b>   | <b>1,472.51</b>   |
| 5144 · P.R Taxes - Camp                             | 2,120.03          | 2,567.64          | -447.61           |
| <b>Total 5130 · Payroll Taxes</b>                   | <b>29,822.65</b>  | <b>27,522.20</b>  | <b>2,300.45</b>   |
| 5150 · Salary Expense - Payroll                     | 2,569.63          | 2,410.47          | 159.16            |
| 5153 · Employee Exp-Background,Drug                 | 946.18            | 702.25            | 243.93            |
| 5154 · Entertainment / Food                         | 8,195.60          | 16,284.26         | -8,088.66         |
| 5155 · Maintenance & Repairs                        | 17,671.17         | 23,345.20         | -5,674.03         |
| 5158 · Supplies                                     |                   |                   |                   |
| 5159 · Office Supplies                              | 6,626.74          | 3,936.28          | 2,690.46          |
| 5160 · Exhibit Supplies                             | 2,026.53          | 3,350.30          | -1,323.77         |
| 5161 · Supplies - General                           | 16,415.08         | 19,159.59         | -2,744.51         |
| 5158 · Supplies - Other                             | 96.72             | 0.00              | 96.72             |

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Accrual Basis

**ELACHEE NATURE SCIENCE CENTER**  
**Profit & Loss YTD, FYE 2018, ALL CLASSES**  
**June through December 2017**

|                                              | Jun - Dec 17 | Jun - Dec 16 | \$ Change  |
|----------------------------------------------|--------------|--------------|------------|
| Total 5158 · Supplies                        | 25,165.07    | 26,446.17    | -1,281.10  |
| 5200 · Insurance                             |              |              |            |
| 5210 · Group Health Ins.                     | 25,818.43    | 26,718.45    | -900.02    |
| 5220 · Other Insurance                       |              |              |            |
| 5220.0 · Workers Comp                        | 2,166.00     | 2,537.00     | -371.00    |
| 5220 · Other Insurance - Other               | 15,028.87    | 18,090.01    | -3,061.14  |
| Total 5220 · Other Insurance                 | 17,194.87    | 20,627.01    | -3,432.14  |
| Total 5200 · Insurance                       | 43,013.30    | 47,345.46    | -4,332.16  |
| 5228 · Bank Charges                          | 9,827.70     | 7,218.42     | 2,609.28   |
| 5240 · Dues & Subscriptions                  | 1,678.90     | 1,731.92     | -53.02     |
| 5300 · Interest Expense                      | 22.13        | 59.62        | -37.49     |
| 5335 · Legal/ Accounting                     | 12,000.00    | 12,000.00    | 0.00       |
| 5336 · Marketing/Advertising                 | 3,273.11     | 3,507.43     | -234.32    |
| 5338 · Mileage Reimbursement                 | 549.30       | 228.55       | 320.75     |
| 5350 · Other Fees                            | 28,557.46    | 11,729.09    | 16,828.37  |
| 5400 · Postage                               |              |              |            |
| 5410 · Leasing of Postage machine            | 162.64       | 81.32        | 81.32      |
| 5400 · Postage - Other                       | 6,897.61     | 8,875.37     | -1,977.76  |
| Total 5400 · Postage                         | 7,060.25     | 8,956.69     | -1,896.44  |
| 5425 · Printing                              | 17,810.42    | 14,925.33    | 2,885.09   |
| 5426 · Rental/Event Security Expense         | 945.00       | 647.50       | 297.50     |
| 5430 · SEP-IRA Contribution                  | 27,253.80    | 29,323.70    | -2,069.90  |
| 5434 · Staff Training                        | 1,444.00     | 1,665.00     | -221.00    |
| 5450 · Taxes & Licenses                      | 0.00         | 82.00        | -82.00     |
| 5456 · Technology Expense                    |              |              |            |
| 5457 · Technology Expense FTN                | 0.00         | 0.00         | 0.00       |
| 5456 · Technology Expense - Other            | 6,761.36     | 7,214.09     | -452.73    |
| Total 5456 · Technology Expense              | 6,761.36     | 7,214.09     | -452.73    |
| 5510 · Telephone                             | 5,405.51     | 6,908.90     | -1,503.39  |
| 5550 · Travel Expense                        | 2,540.30     | 794.65       | 1,745.65   |
| 5580 · Utilities                             | 18,374.22    | 18,475.61    | -101.39    |
| 5590 · Vehicle Expense                       | 1,319.15     | 2,607.06     | -1,287.91  |
| 5600 · Stream Mit Operating Expenses         |              |              |            |
| 5600.2 · Stream Bank Expense                 | -2,252.14    | 868.00       | -3,120.14  |
| 5600 · Stream Mit Operating Expenses - Other | 2,252.14     | 8,000.00     | -5,747.86  |
| Total 5600 · Stream Mit Operating Expenses   | 0.00         | 8,868.00     | -8,868.00  |
| Total Expense                                | 667,823.53   | 648,187.82   | 19,635.71  |
| Net Income                                   | -15,264.75   | 50,451.02    | -65,715.77 |

# CITY OF GAINESVILLE

## WORKSESSIONREQUEST

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**Date Submitted:** 2/1/2018  
**Presenter:** Robyn Lynch  
**Item of Business:** Gainesville/Hall '96  
**Meeting Date:** 2/15/2018

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**Purpose of Request:**

Gainesville/Hall '96 FY2019 Budget Presentation. The City of Gainesville contracts with various Agencies to provide additional services.

**History/Background:**

Historically, the City of Gainesville has contracted with Gainesville/Hall '96 to identify and attract tourism into the municipality and County for the purpose of increasing tourism, economic development, and commerce.

**Facts & Issues for Consideration:**

Historically, the contractual agreement with Gainesville/Hall '96 has been for \$150,000 a year, with quarterly disbursements.

**Department Recommendation:**

A continued agreement with Gainesville/Hall '96 is requested by the Agency.

**Department Director:**

Jeremy Perry

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**If funding is involved, are funds approved within the current budget?**

No

**Amount Requested:**

\$150,000

**Source of Funds:**

Funding will be considered as the City's FY2019 budget is developed.

**Finance Comments:**

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**Administrative Comments:**

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**ATTACHMENTS:**

| Description                                                         | Type            |
|---------------------------------------------------------------------|-----------------|
| <input type="checkbox"/> FY2019 Agency Request Form                 | Backup Material |
| <input type="checkbox"/> City of Gainesville Budget Request 2018-19 | Backup Material |

**City of Gainesville**

**Agency Request Form – FY2019 Budget**

**Agency: Gainesville/Hall '96**

The following should be addressed in your budget request. Please respond to the questions in narrative format following the same numbering presentation as below.

1. What is the amount of funding you are requesting from the City of Gainesville?

**\$150,000**

2. Attach your financial budget for next year, including a comparative to your current year budget.

**Attached**

3. Attach a copy of your current financial statement, including balance sheet.

**Attached**

4. Please discuss your agency's accomplishments over the past 12 months, focusing primarily on services and programs you provided using funding from the City of Gainesville.

**Attached**

5. Explain how you developed your goals for next year's budget. What do you hope to accomplish using the funding from the City of Gainesville?

**Attached**

6. What challenges are you facing in developing next year's budget? To what level will you be relying on financial reserves to balance your budget?

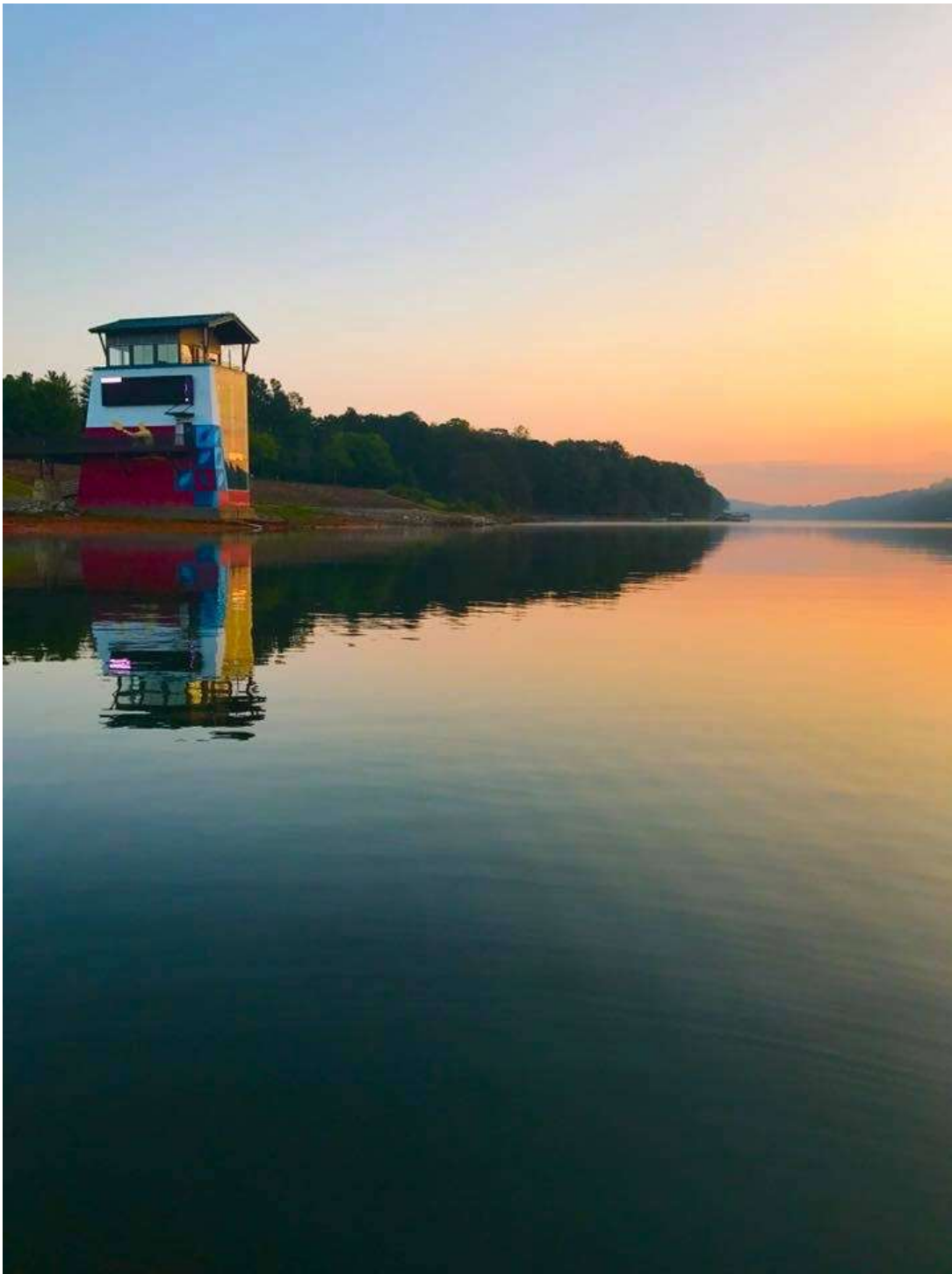
**Attached**

7. Did you review programs/services to determine their necessity? How do they tie into your goals? Did you expand, add, decrease or eliminate programs/services? If so, what community and budget impact will the changes have?

**Attached**



## Gainesville Hall '96 / City of Gainesville Budget Request 2018-19 Fiscal Year





#### Accomplishments Over the Past 12 Months:

- January thru the middle of April Collegiate rowers from across the country trained at the Lake Lanier Olympic Park for their **Winter and Spring Break Training Camps**. During this time, an average of 100 rowers a day used our facilities.
- Saint Andrews Rowing Club hosted the **John Hunter Regatta** in March. The John Hunter Regatta hosts 1500 high school and collegiate rowers with an additional 1500 spectators during the two-day period.
- US Rowing hosted the **Southeast Youth Championships** which 1800 youth rowers and another 1000 spectators from across the southeastern United States came for the two-day event.
- USA Canoe Kayak held its **Canoe/Kayak National Team** selection trials.
- The **American Collegiate Rowing Association** hosted over 1500 rowers and 1000 spectators from across the country in their annual two-day College Crew Championships
- Lanier Canoe Kayak Club hosted multiple events over the past year. Two **BRL Fungattas, Summer Sprints, Southern Invitational, the Gainesville Hall Dragon Boat Festival and the Halloween Howl**
- Gainesville Hall '96 partnered with two local organizations to host concerts. In April, an estimated 500 attendees attended the inaugural Sets at Sunset concert; the majority of these attendees were visiting the Olympic Park for the first time from the Atlanta area. The John Jarrard Foundation held its third Annual **Lake Show** with a record attendance 1200
- Action Event Group hosted a **Regional Wake Boarding Competition** bringing an estimated two hundred new visitors to the area.
- Gainesville Hall '96 started a monthly food truck event called "**Food Truck Friday**". Hosted in August, September and October, Food Truck Friday brought a new demographic of first time visitors with an estimated impact of 1,000 visitors
- Dragon Boat Atlanta held two events at the Olympic Park in 2017. **Pipes and Paddles** was a motorcycle ride fundraiser that began in Gwinnett and ended at the Olympic Park with music and food. In September, the **Atlanta Dragon Boat Festival** held its 22<sup>nd</sup> Annual Festival. This festival was the largest event at the Olympic Park in 2017 bringing in an estimated 6,000 visitors from across the region.
- In partnership with Vision 2030, Lake Lanier Olympic Park is home to four new large art pieces at the pedestrian tunnel that are celebrating the rowing, canoe and kayak legacy of the park. In addition, **Vision 2030** added a new piece of interactive art, Before I Die, where visitors can write out their wishes and goals.
- **Capital improvements** were also made at the Olympic Park with the addition of a new 120' Dock
- Many local civic and non-profit organizations toured the park and were given presentations on the history of the park, current activities and future opportunities. Some of the groups that toured the park were **Leadership Hall County, Youth Leadership Hall, The Wisdom Keepers, Hall County Citizens Academy, SCORE and the Wisdom Project.**
- Gainesville Hall '96 and the Lake Lanier Olympic Park were awarded the **2018 ICF Dragon Boat World Championships** to be held in September. We will host an estimated 1500 athletes from 25 countries for a week in the fall. A local organizing committee was formed in 2017 and planning for the championship kicked off in 2017. The committee has estimated an economic impact on Gainesville Hall County of over \$5 million from this event.
- The community continues to use the park, picnic areas, restrooms, beach and boat ramp on a daily basis. According to the traffic counters installed by the US Army Corps of Engineers, over **100,000 people visitors** recreated at the Lake Lanier Olympic Park in 2017.
- Multiple other events were held including wedding reception, celebration of life services, company picnics, customer appreciation events and more.



#### Goals for Next Year's Budget:

Our goals for next year's budget have been developed based on the current years expenses and revenue and our plans for future improvements to the park. We will continue to provide a clean and functional park for the community to use on a daily basis. In addition, we will work closely with our local governments, community members, canoe/kayak & rowing clubs, and hundreds of volunteers to bring in world-class events creating a substantial economic impact for Gainesville-Hall County.

Our vision statement states that "Our Vision is to be the premier Venue in the United States offering a world class experience for the sports of Rowing, Canoe/Kayak and other recreational activities on lake Lanier while serving as a catalyst to inspire and preserve the Olympic Spirit within our community" We intend to use the funds provided by the City of Gainesville to help further our mission and support our community through improved programs, events, facilities and grounds.

In addition to the continued improvement of the park and its facilities, we look forward to additional capital improvements including a new 60' x 66' courtesy dock for visitors to the park, a new 120' dock to be used for rowing and canoe/kayak events and repairs to the boathouse roof and interior.

All profits from the ICF Dragon Boat World Championship in September will be used for capital improvements and to establish a financial reserve to cover expenses due to unforeseen circumstances.

#### Challenges for Next Year's Budget:

In early 2017 submitted our Master Plan for park and facility improvements to the United States Army Corp of Engineers and are waiting on final approval before we can begin raising the capital for the proposed improvements. In the spring of 2018, we will begin a feasibility study to determine the amount of funds that we will be able to raise through private and corporate donations as well as local, regional and state grants.

Our challenges for the upcoming budget cycle are increasing revenue and stabilizing the recurring funding from sources outside of The City of Gainesville. Due to the repairs needed to the boathouse and a year round weather resident use facility not being available on the Plaza, rental options are limited to a few months of the year.



Calendar of Events for 2018: (as of January 29, 2018)

|                                                  |                 |
|--------------------------------------------------|-----------------|
| Colligate Rowing Training Camps                  | January – April |
| Food Truck Friday                                | March – October |
| Lula Bridge Race                                 | March           |
| American Canoe Association Junior Olympic Trials | March           |
| John Hunter Regatta                              | March           |
| Canadian National Team Trials                    | April           |
| USA Dragon Boat Team Trials                      | April           |
| Sets at Sunset                                   | April           |
| Boys and Girls Club Rubber Duck Derby            | May             |
| BRL Fungatta                                     | May             |
| # Music Fest                                     | May             |
| ACRA                                             | May             |
| Gainesville Hall Dragon Boat Festival            | June            |
| John Jarrard Foundations Lake Show               | June            |
| Tri the Parks Triathlon                          | June            |
| Georgia Wake Series                              | June            |
| Southern Invitational Regatta                    | June            |
| USA Dragon Boat Team Camp                        | July            |
| Summer Sprints Regatta                           | July            |
| Atlanta Dragon Boat Festival                     | September       |
| ICF Dragon Boat World Championships              | September       |
| BRL Fungatta                                     | September       |
| Halloween Howl                                   | October         |

**GAINESVILLE HALL COUTNY 96 ROUNDTABLE, INC.****Submission - City of Gainesville for FY 19****Profit & Loss**

|                                         | <b>Projected<br/>FY 18</b> | <b>Budget<br/>Proposal<br/>FY 19</b> |
|-----------------------------------------|----------------------------|--------------------------------------|
| <b>Income</b>                           |                            |                                      |
| Government Funding                      |                            |                                      |
| City of Gainesville                     | 150,000                    | 150,000                              |
| Hall County                             | 150,000                    | 150,000                              |
|                                         | <u>300,000</u>             | <u>300,000</u>                       |
| Capital Campaign Assessment Support     | 23,000                     | -                                    |
| Club Rentals                            | 18,000                     | 24,000                               |
| Venue Rentals & Events                  | 30,829                     | 45,000                               |
| <b>Total Income</b>                     | <u>371,829</u>             | <u>369,000</u>                       |
| <b>Expenses</b>                         |                            |                                      |
| Operating Expenses                      | 13,592                     | 15,000                               |
| Utilities                               | 47,817                     | 50,000                               |
| Repairs & Maintenance                   | 59,322                     | 62,500                               |
| Personnel Cost                          | 109,247                    | 113,500                              |
| Marketing                               | 3,633                      | 5,000                                |
| Professional Services                   | 26,766                     | 5,000                                |
| Venue Rental expenses                   | 7,193                      | 10,000                               |
|                                         | <u>267,570</u>             | <u>261,000</u>                       |
| <b>Capital Improvements</b>             |                            |                                      |
| Docks                                   | 65,000                     | -                                    |
| Capital Improvements                    | 10,000                     | 100,000                              |
|                                         | <u>75,000</u>              | <u>100,000</u>                       |
| <b>Total Expenses &amp; Capital Exp</b> | <u>342,570</u>             | <u>361,000</u>                       |
| <b>Net Profit</b>                       | <u>29,259</u>              | <u>8,000</u>                         |

\* The Projected FY 18 budget does not include World Dragon Boat.

\*\* A potential ARC Grant will be applied for upon approval of Master Plan from the Corp.

\*\*\* For FY19, we expect a Major Fundraising Campaign

(100% of a Grant and Major Campaign would be used for capital improvements)

**WORLD DRAGON BOAT BUDGET**  
**SEPTEMBER 12-16, 2018**

|                                          | <u>11/28/17<br/>Revision</u> |
|------------------------------------------|------------------------------|
| <b>REVENUE</b>                           |                              |
| Hosting - Accreditation, Transp, Lodging | 292,000.00                   |
| Sales - Boats & Merchandise              | 129,000.00                   |
| Sponsorships                             | <u>250,000.00</u>            |
| <b>Total Income</b>                      | <u>671,000.00</u>            |
| <b>EXPENSES</b>                          |                              |
| General & Administrative                 | 33,500.00                    |
| Field of Play                            | 281,000.00                   |
| Hosting                                  | 185,000.00                   |
| Marketing                                | 47,750.00                    |
| Venue / Infrastructure Support           | <u>68,000.00</u>             |
| <b>Total Expenses</b>                    | <u>615,250.00</u>            |
| <b>Net Profit / (Loss)</b>               | <u><u>55,750.00</u></u>      |

\* Above event is in addition to Operating Budget

**GAINESVILLE HALL COUNTY 96 ROUNDTABLE, INC.  
FINANCIAL DASHBOARD**

| <b>Balance Sheet</b>                  | <b>12/31/17</b>   | <b>OPERATING<br/>Profit &amp; Loss</b>   | <b>July -<br/>Dec 2017</b> |
|---------------------------------------|-------------------|------------------------------------------|----------------------------|
| Cash - Operating                      | \$ 109,997        | Total Revenue                            | \$ 169,829                 |
| Cash - Dragon Boat                    | 21,141            | Operating Expenses                       | 35,409                     |
| Accounts Receivable                   | 21,121            | Venue Repair & Maint                     | 29,322                     |
| Pledge Receivable                     | 20,000            | Personnel Expenses                       | 54,247                     |
| Prepays                               | -                 | Marketing                                | 1,633                      |
| Current Assets                        | 172,259           | Professional Services                    | 1,766                      |
| Fixed Assets                          | 308,745           | Venue Events                             | 1,193                      |
| Accum Depreciation                    | (39,042)          |                                          | 123,570                    |
|                                       | 269,703           |                                          |                            |
| Leasehold Improvements                | 1,341,926         | Net Ordinary Income                      | \$ 46,259                  |
| Accum Amortization                    | (1,341,926)       |                                          |                            |
|                                       | -                 |                                          |                            |
| <b>Total Assets</b>                   | <b>\$ 441,962</b> | <b>DRAGON BOAT<br/>Profit &amp; Loss</b> | <b>July -<br/>Dec 2017</b> |
| Accounts Payable                      | \$ -              | Total Revenue                            | \$ 21,000                  |
| Dragon Boat Deposits                  | \$ 21,899         | Operating Expenses                       | 431                        |
| Other Current Liab                    | 3,893             | Venue Repair & Maint                     | -                          |
| Total Liabilities                     | 25,792            | Personnel Expenses                       | -                          |
| Equity                                |                   | Marketing                                | 5,701                      |
| Temporarily Restricted                | 20,000            | Professional Services                    | -                          |
| Unrestricted Net Assets               | 335,043           | Venue Events                             | -                          |
| Net Income                            | 61,127            |                                          | 6,132                      |
|                                       | 416,170           | Net Ordinary Income                      | \$ 14,868                  |
| <b>Total Liabilities &amp; Equity</b> | <b>\$ 441,962</b> |                                          |                            |
|                                       |                   | Boat Sales                               | \$ 23,841                  |
|                                       |                   | Sponsorships                             | \$ 41,000                  |

# CITY OF GAINESVILLE

## WORKSESSIONREQUEST

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**Date Submitted:** 1/23/2018  
**Presenter:** Carol Martin  
**Item of Business:** Resolution: Syfan Logistics, Inc. Donation  
**Meeting Date:** 2/15/2018

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**Purpose of Request:**

Requesting approval to accept a donation from Syfan Logistics, Inc.

**History/Background:**

Syfan Logistics, Inc. has announced that the Gainesville Police Department has been selected to receive a donation in the amount of \$1,500.00 from The Syfan Logistics Charitable Fund.

**Facts & Issues for Consideration:**

The Police Department has needs that are related to law enforcement programs and educational materials.

**Department Recommendation:**

Acceptance of said donation.

**Department Director:**

Carol Martin

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**If funding is involved, are funds approved within the current budget?**

N/A

**Amount Requested:**

**Source of Funds:**

**Finance Comments:**

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**Administrative Comments:**

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**ATTACHMENTS:**

| Description                                                                                                           | Type       |
|-----------------------------------------------------------------------------------------------------------------------|------------|
|  Donation From Syfan Logistics Inc | Resolution |

**RESOLUTION PR-2018 - \_\_\_\_**

**DONATION FROM SYFAN LOGISTICS, INC.  
FOR THE GAINESVILLE POLICE DEPARTMENT**

**WHEREAS**, Syfan Logistics, Inc. has selected the Gainesville Police Department to receive a donation; and

**WHEREAS**, Syfan Logistics, Inc. has indicated that the Gainesville Police Department will receive \$1,500.00 from the Syfan Logistics Charitable Fund; and

**WHEREAS**, the Gainesville Police Department has needs which are related to law enforcement programs and educational materials.

**NOW, THEREFORE, BE IT RESOLVED THAT** the governing body for the City of Gainesville hereby authorizes the acceptance of said donation by Syfan Logistics, Inc.

**Adopted this \_\_\_\_ day of \_\_\_\_\_, 2018.**

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**C. Danny Dunagan, Jr., Mayor**

This is to certify that I am City Clerk of the City of Gainesville. As such, I keep its official records, including its minutes. In that capacity, my signature below certifies this resolution was adopted as stated and will be recorded in the official minutes.

**ATTEST:**

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**Denise O. Jordan, City Clerk**

# CITY OF GAINESVILLE

## WORKSESSIONREQUEST

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**Date Submitted:** 2/8/2018  
**Presenter:** Bryan Lackey  
**Item of Business:** Resolution: Rules and Procedures for Adopting Ordinances  
**Meeting Date:** 2/15/2018

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**Purpose of Request:**

The purpose of this resolution is to update the governing body's procedures for adopting ordinances.

**History/Background:**

**Facts & Issues for Consideration:**

Local legislation has been introduced to discontinue the second reading of ordinances except when required by state/federal regulations. The procedures for adopting ordinances must be updated if the new legislation is adopted. The City Attorney provided assistance with preparing the proposed resolution.

**Department Recommendation:**

Adopt the resolution as presented.

**Department Director:**

Bryan Lackey

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**If funding is involved, are funds approved within the current budget?**

N/A

**Amount Requested:**

**Source of Funds:**

**Finance Comments:**

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**Administrative Comments:**

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**ATTACHMENTS:**

| Description                                                 | Type                 |
|-------------------------------------------------------------|----------------------|
| <input type="checkbox"/> Procedures for Adopting Ordinances | Resolution           |
| <input type="checkbox"/> Proedures for Adopting Ordinances  | Attachments/Exhibits |

**RESOLUTION BR-2018 - \_\_\_\_**

**RULES AND PROCEDURES FOR ADOPTING ORDINANCES**

**WHEREAS**, Section 2.23(b) of the Charter for the City of Gainesville requires the governing body to establish rules and procedures for adopting ordinances; and

**WHEREAS**, Business Resolution 2013-02 was adopted on January 8, 2013, establishing procedures for adopting ordinances; and

**WHEREAS**, a review of the existing procedures identified an opportunity to improve efficiency by discontinuing the second reading of ordinances except when required by federal and/or state law.

**NOW, THEREFORE, BE IT RESOLVED THAT** the governing body hereby adopts the rules and procedures for adopting ordinances as shown on the attached Exhibit "A."

**BE IT FURTHER RESOLVED THAT** Business Resolution 2013-02 is rescinded upon adoption of this resolution.

**Adopted this \_\_\_\_ day of \_\_\_\_\_, 2018.**

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**C. Danny Dunagan, Jr., Mayor**

This is to certify that I am City Clerk of the City of Gainesville. As such, I keep its official records, including its minutes. In that capacity, my signature below certifies this resolution was adopted as stated and will be recorded in the official minutes.

**ATTEST:**

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**Denise O. Jordan, City Clerk**

**RULES AND PROCEDURES FOR ADOPTING ORDINANCES**

**EXHIBIT A**

1. Proposed ordinances shall be drafted by staff with assistance from the City Attorney using the ordinance template as provided by the City Clerk's Office.
2. Proposed ordinances shall be routed through the agenda manager software for approval.
3. Proposed ordinances shall be presented at a work session and available for distribution before official action is taken by the governing body, except in emergency situations as provided by law.
4. Proposed ordinances shall be assigned a reference number and shall be listed as a Council Meeting agenda item.
5. Proposed ordinances shall be adopted upon meeting the voting requirements set forth in the City Charter with the effective date as referenced within the ordinance after one reading before the governing body unless otherwise required by state or federal law.
6. Adopted ordinances shall be printed, signed, sealed and filed in the Ordinance Book for permanent retention.
7. Adopted ordinances shall be posted on the citywide server (V Drive) and shall be submitted for codification when applicable.