



**Retirement Plan A Meeting Agenda**  
**Tuesday, June 9, 2026, 10:00 AM**  
**Administration Building, The Station**  
**300 Henry Ward Way**  
**Chairman or Vice Chairman Presides**

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**PRESENTATIONS**

- Mariner Quarterly Report Tyler Grumbles

**REGULAR BUSINESS**

- Minutes for February 10, 2026 LaDana Bruce
- Minutes for April 14, 2026 LaDana Bruce

**EXECUTIVE SESSION**

**REPORTS**

- Distribution Report LaDana Bruce
- New Benefits Report LaDana Bruce

**UPDATES**

- GAPPT Trustee School 2026 LaDana Bruce

**ADJOURNMENT**

Final: