



**Mayor/Council Meeting Agenda**  
**Tuesday, April 21, 2026, 5:30 PM**  
**Public Safety Complex, Municipal Court Room**  
**701 Queen City Parkway, Gainesville, GA 30501**  
**Mayor or Mayor Pro Tem Presides**

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**INVOCATION:**

**PLEDGE OF ALLEGIANCE:**

**PRESENTATIONS / RECOGNITIONS:**

- A. Proclamation: Gainesville Safe Digging Month
- B. Proclamation: 2026 Georgia Cities Week

**COUNCIL ANNOUNCEMENTS:**

**PUBLIC COMMENTS: (20 minutes maximum)**

**CONSENT AGENDA:**

**Appointments**

- A. Chattahoochee Golf Course Advisory Committee
  - Appoint Sam Hulsey
- B. Chicopee Woods Area Park Commission
  - Reappoint Emily "Sissy" Lawson
- C. Main Street Advisory Board
  - Appoint Aimee Hoecker

**Minutes**

- A. March 5-6, 2026 Council Retreat
- B. March 12, 2026 Work Session
- C. March 17, 2026 Mayor/Council Meeting

**Resolutions**

- A. BR-2026-11 Abandonment of City of Gainesville Owned Property on Harvey Street
- B. BR-2026-12 Establishing Just Compensation for the CDBG Program and Authorizing Property Acquisition from Laquita H. Pethel
- C. BR-2026-13 Establishing Just Compensation for the CDBG Program and Authorizing Property Acquisition from New Town Florist Club, Inc.
- D. BR-2026-14 Ratification and Approval of the Housing Authority Multifamily Note (Governmental) (Lakeside at Harrison Village)

**PUBLIC HEARING(S):**

**Community Development Items**

A. BR-2026-15 Transmittal of the FY2025 Annual Update to the CIE

**Annexation/Zoning Items**

A. Request from **G2 Industrial Partners, LLC** to rezone a 1.1± acres tract located on the northeast corner of the intersection of Athens Street and Purina Drive (a/k/a **920 Purina Drive, SE; 937, 943 and 949 Athens Street, SE**) from General Business (G-B), Light Industrial (L-I) and Heavy Industrial (H-I) to Light Industrial (L-I). **Ward Number: Three**. Tax Parcel Number(s): 00-058-002-005 and 006; 01-058-002-005A. **Request: Existing light industrial uses.**

- Proposed Rezoning Ordinance 2026-11

**CITY MANAGER ISSUES:**

**CITY ATTORNEY ISSUES:**

**CITY CLERK ISSUES:**

**EXECUTIVE SESSION:**

**ADJOURNMENT:**

Final: Monday, April 20, 2026 8:25 AM